# 2012 NATIONAL LAW ENFORCEMENT EXPLORING CONFERENCE



# JULY 16-21, 2012 COLORADO STATE UNIVERSITY FORT COLLINS, COLORADO

www.learningforlife.org/exploring/lawenforcement

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# SECTION I

### Background

In 1977, the National Law Enforcement Exploring Committee initially considered developing a national event for all Law Enforcement Explorers and Advisors. This idea inspired the first National Law Enforcement Exploring Conference in 1979 at Michigan State University. The rest, as they say, is history as this biennial conference has evolved into the premier event for Law Enforcement Explorers and their Advisors who come together from throughout the country for a week of team and individual competitions, seminars, demonstrations, exhibits, recreation and fun. From its inception, the driving force behind the success of every conference has been the leadership, support and participation of prominent national, state, and local leaders in law enforcement. This year is no exception, and leading the effort are Administrator Michele M. Leonhart of the U.S. Drug Enforcement Administration as chair of the National Law Enforcement Exploring Committee; Executive Director James Davis of the Colorado Department of Public Safety as chair of the conference; and Kelsey Taylor and Kristopher Kruse as your elected National Youth Representatives.

### Objectives

Each national conference strives to enrich Law Enforcement Exploring through the following objectives.

- 1. Provide an opportunity for learning, leadership development and interpersonal growth in an atmosphere of competition, seminars, demonstrations, exhibits, social networking and recreation.
- 2. Promote the ideals and principals of the law enforcement profession.
- 3. Encourage sharing of knowledge, information, program ideas and best practices that will enhance existing Law Enforcement Explorers Posts and serve as a catalyst for the formation of new Posts.
- 4. Highlight through conference activities the five areas of program emphasis for Exploring: career opportunities, citizenship, leadership experience, life skills, and character education.

### A Tradition of Excellence in Leadership

A tradition rich with outstanding law enforcement leaders and National Youth Representatives have contributed the excellence in leadership to make Law Enforcement Exploring and every conference a great success. Law Enforcement Exploring owes a debt of gratitude to these individuals and wishes to acknowledge them by listing their names in this guidebook. Listed below, in chronological order, are past National Youth Chairmen (now known as National Youth Representatives) and, where applicable, past Vice National Youth Chairmen (now known as Vice National Youth Representatives). Also listed are past National Law Enforcement Exploring Committee Chairmen as well as past conference locations with the respective conference chairmen. The National Youth Chairmen/Representatives are listed for the year in which they were elected. The agency affiliation for each individual is also listed.

On a historical note, prior to the 1983 conference, the National Youth Chairman was elected for a one-year term at the annual National Explorer President's Congress. Commencing in 1983, the National Youth Chairman and Vice Youth Chairman were elected for a one-year term at national conferences; and during non-conference years a National Youth Chairman was selected for a one-year term by a nomination and appointment process. Starting with the 1990 conference, the National Youth Representative was elected for a two-year term and served until the following conference. The position of Vice National Youth Representative was discontinued for a period of time but reinstated beginning with the 2010 elections. The National Association of Law Enforcement Explorers (NALEE) functioned as the principal organization for Law Enforcement Exploring until the formation of the National Law Enforcement Exploring Committee (NLEEC) in 1976. The NALEE was composed of Explorers, Advisors and a representative from the national office. The leadership of the NALEE, and later the NLEEC, is responsible for guiding the remarkable evolution of Law Enforcement Exploring from its modest inception to the premier organization in the country for young adults interested in a career in law enforcement.

#### National Youth Chairman/Representatives

- 1973 Kent Jefferies, Post 21 Des Moines (IA) Police Dept.
- 1974 Brian Baitx, Post 206 Orange (CA) Police Dept.
- 1975 David Gray, Post 1050 Newport Beach (CA) Police Dept.
- 1976 Sherry Courtney, Post 799 Florissant (MO) Police Dept.
- 1977 Robert Tompkins, Post 21 Des Moines (IA) Police Dept.
- 1978 Julia Pierson, Post 103 Orlando (FL) Police Dept.
- 1979 Diana Wilcox, Post 786 Montgomery County (MD) Police Dept.
- 1980 Roland Corrales, Post 328 Hillsborough County (FL) Police Dept.
- 1981 Denise McCormick, Post 565 McComb Country (MI) Police Dept.
- 1982 Patrick Williams, Post 1050 Newport Beach (CA) Police Dept.
- 1983 Suzanne Schreiber, Post 601 Santa Clara (CA) Police Dept. <u>Vice Youth Chair</u>: Teresa Robinson Post 237, Charlotte (NC) Police Dept.
- 1984 Michael P. Knight, Post 950 Lansing (IL) Police Dept. <u>Vice Youth Chair</u>: Kevin M. Graham Post 266, Orange (CA) Police Dept.
- 1985 Richard Ryals, Post 400 Volusia (FL) County Police Dept.
- 1986 Karen C. Carr, Post 609 Chesterfield County (VA) Police Dept.

- 1987 Laura Lee Locke, Post 83 Denver (CO) Police Dept.
- 1988 Anye Whyte, Post 921 Evanston (IL) Police Dept.
- 1989 Theresa Absher, Post 244 Nevada Country (NV) Sheriff's Dept.
- 1990 Jamie Hoffman, Post 481 Chelsea (MI) Police Dept.
- 1992 John Cristman, Post 655 Rochester (NY) Police Dept.
- 1994 Vincient Montez, Post 500 Boulder County (CO) Sheriff's Dept.
- 1996 Ruben Lino, Post 104 Santa Barbara (CA) Police Dept.
- 1998 Ginger Anderson, Post 368 Verona (MI) Police Dept.
- 2000 Donna Gonzalez, Post 281 Township of Ocean (NJ) Police Dept.
- 2002 Kori MacDonald, Post 782 Atlantic Beach (FL) Police Dept.
- 2004 Reginald McCullough, Post 219 Franklin (TN) Police Dept.
- 2006 Cory Jackson, Post 790 Helena (AL) Police Dept.
- 2008 Ryan J. Taylor, Post 140 Morris County (NJ) Sheriff's Office
- 2010 Kelsey N. Taylor, Post 521 Bakersfield (CA) Police Dept. <u>Vice Youth Rep</u>.: Kristopher D. Kruse Post 2267, Clermont (FL) Police Dept.

### **National Committee Chairman**

1979-81	Honorable H. Stuart Knight Director, U.S. Secret Service
1982-84	Honorable Francis M. "Bud" Mullen Administrator, U.S. Drug Enforcement Administration
1984-86	Howard Runyon, Chief of Police Passaic Township (NJ) Police Dept.
1986-88	Maj. General Eugene Cromartie Commanding General, U.S. Army Criminal Investigation Command
1988-90	Michael Shanahan, Chief of Police University of Washington Police Dept.
1990-92	Honorable Stephen Higgens, Director Bureau of Alcohol, Tobacco and Firearms
1992-94	Neal Johnson, Chief of Police Arcadia (CA) Police Dept.
1994-96	Ken Hunter, Chief U.S. Postal Inspection Service
1996-98	Honorable Lewis Merletti, Director U.S. Secret Service
1998- 2000	Honorable John Magaw, Director Bureau of Alcohol, Tobacco and Firearms
2000-01	Honorable Donnie R. Marshall

1976-79 Richard C. Clement, Chief of Police

Toms River (NJ) Police Dept.

2000-01 Honorable Donnie R. Marshall Administrator, U.S. Drug Enforcement Administration

- 2001-02 Honorable Asa Hutchninson Administrator, U.S. Drug Enforcement Administration
- 2002-04 Honorable Bradley Buckles, Director U.S. Bureau of Alcohol, Tobacco Firearms
- 2004-06 Honorable Ralph Basham Director, U.S. Secret Service
- 2006-07 Honorable Karen Tandy Administrator, U.S. Drug Enforcement Administration
- 2007-08 Honorable Michele M. Leonhart Acting Administrator, U.S. Drug Enforcement Administration
- 2008-10 Honorable Connie L. Patrick Director Federal Law Enforcement Training Center
- 2010-12 Honorable Michele M. Leonhart Administrator, U.S. Drug Enforcement Administration

### **National Conference Locations and Chairman**

- 1979 <u>Location</u>: Michigan State University <u>Chair</u>: Honorable H. Stuart Knight Director, U.S. Secret Service
- 1981 <u>Location</u>: Ohio State University <u>Chair</u>: Honorable Peter Bensinger Administrator, U.S. Drug Enforcement Administration
- 1983 <u>Location</u>: Colorado State University <u>Chair</u>: Honorable William H. Webster Federal Bureau of Investigation
- 1984 <u>Location</u>: Ohio State University <u>Chair</u>: Honorable William von Raab Commissioner, U.S. Customs Service
- 1986 <u>Location</u>: University of Washington <u>Chair</u>: Honorable Stephen Higgins, Director Bureau of Alcohol, Tobacco and Firearms
- 1988 <u>Location</u>: Boston University <u>Chair</u>: Honorable Charles Rinkevich, Director Federal Law Enforcement Training Center
- 1990 <u>Location</u>: University of Colorado at Boulder <u>Chair</u>: Honorable Stanley E. Morris, Deputy Director for Supply Reduction, Office of National Drug Control Policy
- 1992 <u>Location</u>: University of South Carolina <u>Chair</u>: Honorable Carol Hallet, Commissioner U.S. Customs Service
- 1994 <u>Location</u>: Indiana University <u>Chair</u>: Lloyd Jennings, Superintendent Indiana State Police
- 1996 <u>Location</u>: Northern Arizona University <u>Chair</u>: Joe Albo, Director Arizona Department of Public Safety
- 1998 <u>Location</u>: University of Maryland <u>Chair</u>: Col. David B. Mitchell Maryland State Police

- 2000 <u>Location</u>: Georgia Institute of Technology <u>Chair</u>: Col. Robert Hightower, Commissioner Georgia Department of Public Safety
- 2002 <u>Location</u>: Northern Arizona University <u>Chair</u>: Col. Dennis A. Garrett, Director Arizona Department of Public Safety
- 2004 <u>Location</u>: Georgia Institute of Technology <u>Chair</u>: Col. George Ellis, Director Georgia State Patrol
- 2006 <u>Location</u>: Northern Arizona University <u>Chair</u>: Robert Vanderpool, Director Arizona Department of Public Safety
- 2008 <u>Location</u>: Colorado State University <u>Chair</u>: Peter Weir, Executive Director Colorado Department of Public Safety
- 2010 <u>Location</u>: Georgia Institute of Technology <u>Chair</u>: Col. Bill Hitchens, Commissioner Georgia Department of Public Safety
- 2012 <u>Location</u>: Colorado State University <u>Chair</u>: James Davis, Executive Director Colorado Department of Public Safety

# SECTION II ADMINISTRATION AND SUPPORT SERVICES

### **Conference Information**

This 2012 National Law Enforcement Exploring Conference Guidebook provides complete information and related forms for the conference. The guidebook and other important program information may be located in the Law Enforcement Exploring section of the Learning for Life website at

www.learningforlife.org/exploring/lawenforcement. This site may also be used (or call your Learning for Life representative) to determine the two or three digit identification number for your local Learning for Life office that must be included on various conference registration forms. Advisors having questions or seeking information not contained in this guidebook may direct such inquiries to the conference e-mail address at <a href="mailto:nleec2@lflmail.org">nleec2@lflmail.org</a>.

### Registration

All Law Enforcement Explorers and adults registered with Learning for Life are eligible to attend the conference. Each Post attending the conference must have at least two Explorers and a minimum of two adult leaders (i.e., Two-deep Leadership), both of whom must be at least 21 years of age. Posts with coed delegations must have at least one male and one female adult leader. Post Advisors should review the Safety First Learning for Life Guidelines, available on the website, for further information regarding adult leadership specifications for outings and trips.

The attendance capacity for each national conference is dictated by availability of housing and facilities at the host venue. The attendance limit for each conference is usually achieved very quickly following the opening of the registration period; therefore, Posts are strongly encouraged to register for the conference as soon as possible. Registration for the conference is on a first-come, first-served basis; registrations will not be accepted once conference capacity has been attained.

Advisors are requested to carefully complete all conference forms as incomplete forms or inaccurate information will delay processing and may result in a Post not being registered in time to attend the conference. Upon receipt of the Post Reservation form and payment a conference attendance information packet will be sent to the Advisor listed on the reservation form. In the event there is a substitution for the Advisor listed on the form it is the responsibility of the Post to notify the national office, via the conference e-mail address, and provide the name and contact information for the new Advisor.

Posts not receiving the information packet within two weeks of submitting their registration are to notify the national office using the conference e-mail address, or call the Conference Registrar at telephone number (972) 580-2418.

### Fee Schedule and Payment Terms

#### **Post Reservation Fee**

A non-refundable Post Reservation fee of \$100.00 is required to initiate the registration process for the conference. The non-refundable deposit of \$100 per Post is due by March 2, 2012, along with the Post Reservation Form. The reservation form can be completed online, printed and mailed with a check, money order or called in a paid by credit card in the amount of \$100.00 to the NLEEC address. You can find this form at www.learningforlife.org/exploring/lawenforcement/index.html. All Posts must currently be registered with Learning for Life, as well as all youth and adults that will participate in the conference. Mail the form and reservation fee (make checks or money order payable to NLEEC # 62005-3910) to the national Learning for Life office at 1329 West Walnut Hill Lane, Irving, Texas, 75015-2225. Confirmation of receipt of Post Reservation Form and fee will be via e-mail from the Conference Registrar.

#### **Participant Fee and Deposit**

The individual participant fee for each Explorer and adult attending the conference is \$475.00 and includes program costs, lodging for five nights, and 14 meals beginning with dinner on Monday. A non-refundable deposit of \$50.00 per participant (applied to the full conference fee of \$475.00), along with a Fee Transmittal Form, must be received by the national office for Law Enforcement Exploring by April 20, 2012.

The balance (\$425.00 per person) of the participant fee with a completed individual Youth and Adult Registration form, corresponding Learning for Life Medical form, and the Competition Registration form, must be received by the national office by June 1, 2012. Deposits and balance of fees are to be combined by the Post and submitted in one payment form (i.e., check, money order, etc.) by each due date. Partial payments will not be accepted.

It is extremely important for Advisors to understand that scheduling for the limited team and individual competition time periods will not be completed for a Post until all required forms are submitted and all fees paid in full. Early registration will provide the best opportunity for participation in as many competitive events as possible. Posts that complete the registration process after the available competition time periods have been filled will be able to able to participate in all conference activities except the competitions.

#### **Cancellation and Refund Policy**

It is understood that unforeseen events may prevent an individual from attending the conference; however, such situations must be balanced against contractual and financial obligations with the host venue facility as well as administrative costs incurred by Learning for Life/Law Enforcement Exploring. Therefore, all cancellations and requests for refunds must be made in writing (by e-mail or mail service) and received by the Conference Registrar no later than June 15, 2012 to receive a full refund minus the non-refundable individual deposit of \$50.00. Any refund request received after June 15, 2012 will result in a 50% registration fee refund minus the non-refundable individual deposit. Any refund request received on or after the first day of the conference will not be considered unless such cancellation is due to a death in the family, serious illness or other extraordinary circumstance and will result in a full refund minus the non-refundable individual deposit. Refunds will be processed and sent within six weeks after the conference has concluded.

#### **Transfer (Substitution) Policy**

Following the conference registration deadline and payment of all fees, but no later than three business days before the start of the conference, an individual may request, at no additional cost, that his/her paid registration be transferred to another person eligible to attend the conference. Such request must be approved by the Post Advisor and made by e-mail, followed by a telephone call, to the Conference Registrar. The person to whom the registration is transferred must complete and fax to the Conference Registrar all required registration forms and hand-carry the originals to the conference for submission by the Advisor to the conference registration office. Any transfer of registration that is necessary on or after the third business day before the start of the conference will have to be facilitated at the conference registration office by the Advisor and a \$50.00 administrative fee will be imposed. The substitute must be eligible to attend the conference and the Advisor must have all required registration forms and the administrative fee ready for submission to the conference registration office.

### ACCOMMODATIONS

### The Colorado State University Campus

Colorado State University is located in Fort Collins, Colorado, an award-winning city situated on the Front Range of the Rocky Mountains with spectacular views of the foothills and 14,000-foot peaks. You will find Colorado State University to be a beautiful, historical university full of pride and tradition, and with many new facilities. For local information on hotels, directions, and things to do, visit the Fort Collins Convention and Visitors Bureau website at www.visit.ftcollins.com

### Meals

All meals will be served on campus beginning with dinner on Monday, July 16, and ending with breakfast on Saturday, July 21. Meal credentials will be issued during registration.

Kosher, Halal or other special dietary requirement meals are available and may require an additional cost above the conference registration fee. Special meal requests must be noted on the Conference Housing/Check-in Roster and submitted by indicated due date.

### Lodging

Conference participants will be housed in university dorm rooms and issued a pillow, linens and a blanket. When possible, participants will be housed by Post; youth and adults in separate rooms with a roommate of the same gender. Any vacant beds following assignment of dormitory rooms to members of a Post may be filled with a like age/same gender member of another Post. The university conference representatives will make dormitory assignments based on the Conference Housing/Check -in Roster form submitted by the Post Advisor. Posts cannot be assured of being housed in the same dormitory if this form is not received by the due date indicated on the form.

Each Advisor will be asked to complete a room status and inventory form upon check-in and at check-out of the dormitory facilities assigned to his/her Post. Any damage, missing items or other problems with dormitory rooms assigned to a Post must be reported on this form, both upon arrival and at departure. Posts will be financially responsible for any loss from or damage to assigned dormitory rooms.

Keys for dormitory rooms will be issued by university residence hall personnel and must be returned by the Post Advisor upon check-out. Posts will be responsible for any fee imposed by the University for a lost or missing key. It is strongly recommended that each Advisor request and retain a receipt for keys returned to residence hall personnel.

### **Early Arrival**

Due to commercial transportation schedules, travel distance by personal vehicles and other considerations some Posts may find it necessary to arrive in Fort Collins the day before the conference begins. Colorado State University, for an additional fee, will have a limited amount of dormitory rooms available to conference participants arriving on Sunday, July 15, 2012. No dormitory rooms will be available before this date or following the last day of the conference. Every effort will be made to house early arrivals in the same rooms to which they will be assigned during the conference; however, this cannot be guaranteed and relocation to rooms in a different residence hall may be required on the first day of the conference. Rooms for early arrivals must be reserved in advance using the Pre-Conference Lodging Registration form.

### Parking

Parking on campus is limited and primarily by permit with some parking meters. The university strictly enforces permit parking areas and designated no-parking zones.

# Special Needs or Accommodations for People with Disabilities

The Colorado State University campus buildings and facilities are almost all accessible to individuals with disabilities. Requests for any special needs or accommodations must be noted on the Conference Housing/Check-in Roster and may entail additional costs.

## **PROCEDURES AND RULES**

### Adult Leadership

As previously mentioned, each Post attending the conference must have, at a minimum, two adult leaders both of whom must be at least 21 years of age. Posts with coed delegations must have at least one male and one female adult leader. All adult leaders attending the conference must undergo Youth Protection Training for adults. This is a self-guided program that can be accessed on the Learning for Life website.

At least two adult leaders for each Post are at all times expected to be onsite and provide oversight and supervision to the Explorers for which they are responsible. Adult leaders must respond to any matters involving their Explorers referred to them by conference or university staff.

All adult leaders must conduct themselves in a professional manner that is in accordance with the Law Enforcement Code of Ethics and the Conference Code of Conduct. Inappropriate or illegal behavior by an adult leader will result in immediate notification to the chief, sheriff or head of the sponsoring agency and, if required, local authorities. Any unacceptable behavior may also result in the leader be removed from the conference.

### **Medical Health/Consent Form**

All conference participants are required to submit a copy of a completed Learning for Life Medical Form (available in the Appendix of this guidebook). The parent or legal guardian for participants under 18 years of age must sign this form, which also provides consent to the adult leader to authorize emergency medical services for an Explorer. A physician must sign the medical form within one year of the first day of the conference. Adult leaders and Explorers should consider having the exam performed in conjunction with a work, school or sports physical exam. Adult leaders should retain the original form for each Explorer in their care, as some medical facilities will not accept a copy of the signed form for emergency consent purposes

### Attire, Uniform and Equipment Requirements

The dress code for the conference will vary by activity or event. Generally speaking, Explorers and adult leaders may wear casual, but appropriate, attire during the conference. Explorers and adult leaders are encouraged to include in their casual attire shirts or other clothing items that identify them as being associated with their sponsoring agency, Law Enforcement Exploring or other law enforcement group or organization. Shorts and suitable T- shirts are permitted as casual attire. The Post uniform is to be worn for the opening program on Monday evening and the closing program on Friday evening. Adult leaders may attend the shows in their department uniform or business casual attire. Explorers participating in team competition events should be in uniform and may elect to wear their duty/training (i.e., Class B) uniform for this purpose.

The conference, because of its unique nature and the dedicated adults and impressive Explorers who participate in the program, always draws the interest of the news media that typically will be on site to observe conference events, take photos/videos and conduct interviews. Participants are asked to be mindful that the media and special visitors to the conference will take notice of their dress and demeanor and to act accordingly.

Explorers are <u>not</u> to carry any law enforcement equipment on their uniform belt, or on their person, except while participating in team competition events and walking to and from those events and their residence hall. The only law enforcement equipment/accessories Explorers are permitted to have with them during team competitions is a non-tactical flashlight, handcuffs, holster, gloves, whistle, pen/pencil, and a notepad. If the sponsoring agency provides, or an Explorer has his/her own, inert pistol (i.e., Red Handle pistol) to use for training or competition they may only be carried during the competitive event. Explorers are strictly prohibited from walking around campus with an inert pistol or an empty holster. Additionally, Explorers are <u>not</u> permitted to carry offensive or defensive weapons to include firearms, tasers, nightsticks, batons (collapsible or otherwise), saps or sap gloves, tactical flashlights (i.e. large metal or other heavy duty material flashlights that may be used as a nightstick or baton), knives with blades in excess of four inches, chemical repellents or electrical shock devices.

### **Possession of Firearms**

The laws of the State of Colorado prohibit anyone from possessing a firearm on campus unless they are a sworn law enforcement officer and have jurisdiction within the state and on campus. Law enforcement officers from outside of Colorado are responsible for determining if any reciprocity arrangement exists for the carrying of firearms between their home state and Colorado. Law enforcement officers authorized to have a weapon with them should consult the Colorado State University Police Department with regard to secure storage of firearms during the conference.

### SUPPORT SERVICES

### **Conference Headquarters**

The conference headquarters offices will be located on campus in the Lory Student Center.

### Security, Communications, and Health Services

Although adult leaders have the primary responsibility for Explorers assigned to their care, a senior resident advisor from each residence hall, along with other residence hall staff, will help to provide a secure and safe environment for all conference participants. Explorers and adult leaders are expected to cooperate with Colorado State University staff and adhere to all residence hall health, safety and security regulations.

Fort Collins ordinances, as well as campus rules, mandate the complete evacuation of all buildings when a fire alarm is activated. Following the evacuation of a building, reentry is not permitted until authorized by a representative from the city or campus fire department or other emergency services agency. Failure to comply with evacuation procedures may result in a fine and/or prosecution for violation of city ordinances or state statutes. It is to be noted the false activation of a fire alarm is a violation of the law and offenders will be prosecuted and immediately removed from the conference.

The Health and Safety office, and the Security office, will be located in the Durrell Center on campus and staffed with individuals prepared to provide assistance to all conference participants.

The following emergency telephone numbers are provided for conference participants, family members and sponsoring agency representatives. These numbers should be used only for emergency or critical incident purposes. The telephone numbers for the conference Health and Safety office and the Security office will be provided to participants at on-site registration.

Colorado State University Police Department: (970) 491-6425

Colorado State University Conference Services: (970) 491-6222

### **BOLO Newspaper**

The BOLO, the official conference newspaper, will be distributed daily from Monday through Saturday. The BOLO will contain important conference information, interesting stories, interviews with Explorers and Advisors, photographs and other special features.

### **Conference After-Action Evaluation**

The planning and production of a national conference involves a tremendous amount of time and effort on the part of the conference committee and a large cadre of professionals and volunteers. The goal of every conference is to provide a once-in-a-lifetime experience for Explorers and their adult leaders. The conference committee hopes to meet that goal at the 2012 National Law Enforcement Exploring Conference. Following the conference, each Post is asked to complete and submit the Conference After-Action Evaluation form in the Appendix of this guidebook. The appraisal of the 2012 conference, along with any constructive comments and suggestions, will help make the next conference even better. The conference site is based on availability of dormitory rooms, meal service, offices, meeting/training rooms,

indoor/outdoor competition facilities, auditorium for shows, exhibit/demonstration space, and recreational opportunities and, of course, cost. Many universities and colleges have indicated an interest in hosting a conference but are unable to meet the logistical and physical requirements and/or are unable to do so at a reasonable cost.

## ATTRACTIONS, TOURS AND TRANSPORTATION

### **Transportation**

Fort Collins is approximately 65 miles (about a one hour drive) from the Denver International Airport (DIA). DIA offers a wide-range of ground transportation services for travel between the airport and Fort Collins. You may contact the airport ground transportation office (at telephone number 303-342-4059, or visit the website at www.flydenver.com/parkinggt) for information on transportation between the airport and Fort Collins via rental vehicle, bus, shuttle or other service.

The Colorado State University Conference Services website (<u>www.conferences.colostate.edu</u>) provides maps and directions as well as transportation, local attractions and other related information.

Transport, Fort Collins' public transit system, offers bus service between Colorado State University and the Fort Collins metropolitan area. Transport buses depart from the Transit Center located adjacent to Lory Student Center. Schedules, routes and other information can be obtained on the Transport website at www.fcgov.com/transfort, or you may search #transform on Twitter for bus route updates and weather emergencies.

### **Tours and Attractions**

There are many attractions in or near Fort Collins that may be of interest to conference participants. Group tours are often the most efficient and least expensive way to attractions in the area.

The following websites provide information on attractions in Fort Collins and the surrounding area:

www.visitftcollins.com www.colorado.com www.rockymountainnationalpark.com

Attractions in or near Fort Collins that may be of interest to conference participants include the Rocky Mountain National Park, Fort Fun, Fort Collins Museum and Discovery Science Center, Fort Collins Museum of Art, and Gardens on Spring Creek

# SECTION III COMPETITIONS AND SEMINARS

### Competition

One of the most popular activities at every national conference is the team and individual competitive events. All competition at the conference is presented with an emphasis on participation, skill enhancement and good sportsmanship. The conference competition is intended to foster the development of individual and team growth through personal, physical and group challenges in an environment of learning and enjoyment.

### **Team Competition Guidelines**

- Posts interested in participating in team competition events must make certain the Competition Registration form is submitted to the national office, along with the individual Youth and Adult Registration form as well as Learning for Life Medical form for each participant, by June 1, 2012. Scheduling is limited for team competitions, as well as certain individual events, and will be allocated on a first-come, first served basis.
- A maximum of four Explorers per team will be permitted to participate in law enforcement response team events. A Post may elect to register a smaller team of not less than two Explorers but must recognize all scenarios are designed for a team of four Explorers.
- Participation in team competitions is restricted to individual Explorer Posts; Explorers from different Posts are not permitted to form teams and participate in events. Each Post determines its own team composition but only members of that Post may be on team(s).
- A Post with multiple teams may not have any Explorer assigned to more than one of its teams.
- All equipment and supplies required for competitive events will be provided.
- Teams will be assigned to events and times by random computer selection. In order to preclude teams from training for one or two law enforcement response events only, the team will not learn the identity of the event in which they will participate until they check-in at the competition staging area at the scheduled date/time.
- Law enforcement response events are scheduled for one hour in duration and involve a briefing by the event staff following which the Explorers will react to the scenario presented. All scenarios are interactive (i.e. "Hands-on") in nature and most involve role players engaging Explorers, who will be acting as police officers, as would a citizen, possible suspect or criminal in real life. Upon completion of the scenario the event staff will conduct a constructive evaluation of the Explorer's performance.
- Should it become apparent to the staff that an Explorer team is not prepared for or having difficulty in reacting to a law enforcement response scenario, the event will be stopped and converted to a positive learning experience for the Explorers.
- Advisors are not permitted to participate in or observe the briefing or actual scenario, but are allowed to attend the evaluation.
- Explorers are to be in uniform during team competitions.

### **Post/Team Scheduling**

- Only Posts that have registered for the conference by the registration deadline can be assured of participating in team competitions and certain individual events.
- A Post may field a maximum of four teams to participate in the law enforcement response team events. Each team must be comprised of a minimum of two and a maximum of four Explorers.
- A Post having one team will be permitted to compete in a minimum of two law enforcement response team events
- A Post having two or more teams will be permitted to compete in a minimum of four law enforcement response team events.
- Team competition time periods that remain open after the registration deadline will be filled by
  assigning one or more additional events per Post based on the date/time of registration (i.e., the first
  Post registered for the conference will be assigned the first available vacancy, the second Post
  registered the next vacancy, etc.).

### Scoring and Awards for Law Enforcement Response Team Events

- Scoring for team events is not based on the operational methods and techniques practiced by any one agency. Rather, performance will be evaluated on operational methods and techniques that are safe, effective, legal and considered to be within generally accepted standards of law enforcement protocol.
- Posts are encouraged to use the Study Guides for competitions to help prepare Explorers for the conference. The Study Guides are available on the Law Enforcement Exploring website.
- Each team will be evaluated on a series of law enforcement skill competencies that are assigned point values for a total of 100 points per event. Points awarded for each team event will determine the award recipients for the event.
- Tie scores for top-tier awards will be resolved by elapsed time to complete the scenario or, depending on the event, a tiebreaker point valued question presented to the team by the event staff.
- Posts with a team (or teams) that scores in the top 10 percent for any event will receive a superior performance certificate for that event.
- A team will not learn of its score for an event until Friday evening during or after the closing show. The score sheet for each event in which a team participated, along with other conference materials, will be provided to the Post Advisor immediately following the closing show.
- Questions or concerns regarding the scoring of competitive events, or related matters, must be directed to the chairperson of the Competition Committee for the conference.

### **Team Competition Events**

#### Law Enforcement Response Team Events

The conference offers twelve team events that are based on law enforcement response scenarios. Each event is sponsored by a local, state or federal law enforcement agency or organization.

- 1. Arrest and Search
- 2. Bomb Threat Response
- 3. Burglary in Progress
- 4. Crime Prevention
- 5. Crime Scene Search
- 6. Crisis Negotiation (formerly known as Hostage Negotiation)
- 7. Domestic Crisis Intervention
- 8. Judgment Pistol Shooting: Shoot, Don't Shoot (formerly known as Shoot/Don't Shoot)
- 9. Officer Down: Emergency First Aid (formerly known as Emergency Field First Aid)
- 10. Traffic Accident Investigation
- 11. Traffic Stop
- 12. White Collar Crime

#### Special Team Events

Two special team events will be available for Explorers at the conference.

- 1. Drill Team
- 2. Non-Emergency Vehicle Operations Course (NEVOC)\*
  - \*Denotes event that requires sign-up at registration area upon arrival at conference or at event location.

### **Event: Arrest and Search**

Scenario: Explorers will execute a search warrant and an arrest warrant at a location occupied by a suspected narcotics trafficker. Inert weapons and handcuffs will be provided. Explorers will be evaluated on an effective and safe entry, situation control, arrest procedures, search effectiveness and evidence identification and seizure.

### **Event: Bomb Threat Response**

Scenario: An office building. The team leader will be briefed on a bomb threat called to a local business. Upon arrival at the business, the office manager of the business and the receptionist who received the bomb threat will meet the team. It is the Explorer's responsibility to assess the situation, conduct the proper interviews, conduct a bomb search if necessary, and resolve the situation expediently within the allotted period of time.

### **Event: Burglary in Progress**

Scenario: Apartment or simulated residence. Two patrol officers respond to a call from an individual who claims his/her home has been burglarized and the suspects may still be in the residence. Upon arrival, the two officers are faced with a situation with many unknown dangers. Another patrol car is available for backup.

#### **Event: Crime Prevention**

Scenario: Part I consist of 25 multiple-choice questions. Part II consists of the preparation and delivery of a "minitalk" on neighborhood watch/operation identification before a panel of crime prevention practitioners who are acting as a group of concerned citizens forming a neighborhood watch in their community. Ratings will be based on familiarity with concepts of neighborhood watch and operation identification.

On-site aids available: Home Survey and Loss Prevention Survey forms will be provided.

### **Event: Crime Scene Search**

Scenario: Explorers will be measured on their ability to process the scene of a recent crime. A crime scene processing kit will be available. Grades will reflect: how effectively the Explorer in command assigns duties and responsibilities to the rest of the detail; the effectiveness of securing the scene; the thoroughness of the crime scene search; the handling and preservation of physical evidence; photographing and diagramming the scene; and the developing of latent fingerprints, etc., within the allotted time.

### **Event: Crisis Negotiation**

Scenario: The Explorer team will be judged on how it handles a crisis situation involving an individual holding one or more hostages in a designated location; how effectively it develops an initial plan, assigns team member responsibilities, and establishes contact with the suspect; the manner in which it responds to any demands made by the suspect; and its success in satisfactorily using appropriate negotiation skills to gather intelligence information and work towards the goal of an eventual resolution. Explorers are not required to successfully resolve the crisis situation with surrender within the allotted time frame, but rather use negotiation skills to effectively control the situation and attempt to change the subject's behavior.

### **Event: Domestic Crisis Intervention**

Scenario: Apartment or simulated residence, family situation. Two patrol officers have been assigned to respond to an unknown domestic disturbance. Another car is available as a backup. Upon arrival, the first two Explorers are faced with a classic domestic confrontation.

Grades will reflect how well Explorers handle this potentially dangerous situation. If the subjects are handled properly, the participants will calm down and allow the officers to effect reconciliation. If handled improperly, the situation will escalate, forcing an arrest.

### **Event: Judgment Pistol Shooting: Shoot, Don't Shoot**

Scenario: This course is designed to challenge the Explorer's knowledge of when to fire a weapon in a real situation. You will view filmed situations preceded by a narration, explaining the setting; i.e., "you are walking alone down a city street or, you are responding to an armed robbery," etc. When the scene begins, keep in mind you are the eyes of the camera. If the suspect speaks toward the camera, they are

speaking to you. If the suspect strikes at the camera, then he/she is striking at you. If the suspect shoots at the camera, they are shooting at you.

The Explorer will stand approximately twelve feet from a projector screen, on which a series of short scenarios will be projected by a computerized training unit. The Explorer will be using a specially designed weapon. This weapon is a real handgun, altered to fire an infrared laser beam. The weapon will be holstered prior to each scene until such time the Explorer reasonably believes that he/she or another person is or is about to be placed in imminent danger of death or serious bodily injury. The Explorer should draw their weapon whenever they have reasonable cause to expect it will be used and is prepared to use it. The drawing of the weapon, for the purpose of this exercise, will be the same as in real life. The weapon may be drawn based on the situation in the scenario or as a result of the narrator's description of the situation.

In situations in which the Explorer has a partner, the partner is considered the senior officer and will control the situation. If the partner loses control, the Explorer may be required to intervene. The computerized training system can be programmed so that it takes two or more lethal hits to stop the action. The Explorer should apply all the fundamental shooting skills they have learned and fire on their projected adversary until the action freezes or the suspect falls, indicating a lethal hit.

Explorers will be scored in 5 categories: Judgment, Accuracy, Reaction Time, Verbal Commands and Weapon Handling Skills. Each Explorer will be given the same 5 scenarios. Maximum score for each scenario is 20 points for a total maximum score of 100. Individual team scores will be averaged for the total team score.

#### **Event: Officer Down: Emergency First Aid**

Scenario: The Explorer team will respond to an "Officer Down" call. Upon arrival to the scene, the Explorer team will find an Officer who has been injured. Explorers must assess the injuries and provide appropriate first aid until an ambulance arrives.

The team will be expected to have the ability to administer first aid for a variety of injuries, particularly CPR, bleeding, and broken bones. The team must also be able to identify the symptoms of shock and heart attack and react accordingly. Explorers will be evaluated on the thoroughness of their initial examination of the Officer for injuries; the appropriateness and thoroughness of their response to the injuries they find. If available, CPR administration will be rated by a mechanical resuscitation mannequin. Materials for the safe conduct of this scenario will be provided.

#### **Event: Traffic Accident Investigation**

Scenario: Teams will respond to a traffic accident involving a vehicle and pedestrian (fatality). Grades will be based on the assignment of responsibilities at the scene; techniques of accident investigation; field sketch; interview of the driver; accident report; and traffic citations issued, if required. The vehicle will simulate a collision with a pedestrian, using taped or real skid marks, debris, and a dummy pedestrian. The police vehicle will be equipped with accident reports, Polaroid camera, 50-foot measuring tape, notepaper, traffic citations, and an accident investigation notebook.

### **Event: Traffic Stop**

Scenario: The Explorers will be graded on their ability to deal with the potentially dangerous situation with regard to effecting the stop of the vehicle; approaching the vehicle with care; courtesy; completeness in interviewing the occupants; reacting to the unknown; and recognizing the need to call for a backup unit.

The Explorer in command will be advised that two members of his/her post are to be placed in a patrol vehicle and will simulate patrol functions when they encounter a vehicle for a seemingly routine traffic violation. The remaining two Explorers will comprise the backup unit.

### **Event: White Collar Crime**

Scenario: You are acting as a team of two to four detectives assigned to the Fraud Squad of your police department. You have been actively investigating a land fraud scheme involving the sale of prime land with views of the Grand Canyon. You have received many complaints from people in your city who have

purchased the prime property from Cactus Patch Land Sales Inc. Each buyer has paid \$50,000.00 for a lot. When the buyers tried to visit the property, they discovered it was not located where they had been told. In fact, the property was located at the bottom of the canyon. There are no roads, electricity, water, or sewage system on the property as promised by the sales representative.

You are developing sufficient evidence against the suspect(s) for presentation to the district attorney. A search warrant for the company's office has been authorized. Your team will make a surprise visit to the suspect's office for an interview and search of the premises for additional information. If you find sufficient evidence to arrest the suspect, you are authorized to do so.

### **Event: Drill Team**

Law enforcement has used the close order drill to determine the readiness of their agencies. The purpose of the close order drill is to move a unit from one place to another in a standard and orderly manner. The close order drill provides simple formations from which tactical formations can be readily assumed (i.e., crowd control). The drill teaches discipline by instilling habits of precision and automatic response to orders. It also increases leadership confidence through exercise of command, by giving proper commands and overall control of members of the unit.

The Drill Team Competition will be evaluated based on the Marine Corps Drill and Ceremonies manual (NAVMC 2691). This manual furnishes information and describes procedures for close order drill. It encompasses detailed procedures for all drills and ceremonies executed by troop elements ranging in size from the individual to the regiment.

The minimum Law Enforcement Explorers needed to compete in this competition is six (6) and the maximum number is twelve (12).

The Drill Competition consists of the following three phases

- A. Uniform Inspection
  - 1. Unit leader forms the unit for inspection/drill
  - 2. The inspector/judge inspects the unit (i.e., Neatness, uniform serviceability, grooming, unit uniformity, etc...)
- B. Stationary Drill (i.e., left/right-face, about-face, open/closed ranks)
- C. Moving Drill (i.e., march to the oblique, column movement, march to the flank)

During Stationary and Moving Drill, the judging will consist of but not limited to the following:

- 1. Emphasis on command presence, commands, and command voice
- 2. Command execution by the unit members responding to commands
- 3. Proper squad alignment and interval
- 4. Explorer bearing, energy and spirit

Trick Drill may be used but is extremely complex and requires extensive training. Trick drill is not described in the drill and ceremonies manual. Trick drill is only limited to the imagination of the explorer post. Note: Firearms of any kind are not permitted for this event.

### **Event: Non-Emergency Vehicle Operations Course (NEVOC)**

NEVOC, formerly an individual event, was converted to a team event starting with the 2012 conference. Each Explorer Post may enter up to five (5) drivers in the event. All participants must present a valid driver's license at sign-in. This event is limited to a total of 120 drivers per day. The actual number of Explorers entered for each team may be adjusted by the event staff to accommodate the maximum number of teams.

This event is designed to emphasize the importance of efficient, safe driving when responding to a nonemergency police call. Explorers will be required to negotiate a driving course that consists of a series of exercises and obstacles designed to test the Explorers ability to maneuver in tight quarters; parallel park; and avoid obstacles while travelling forward. The event is scored based on a "100 point" system, with points being deducted for any cone (object) that is struck; any exercise not completed properly; any obstacle that is not avoided; any violation of course safety standards (e.g. – turn signals); and completing the course below the minimum (safe) time or above the maximum time allowed for the course. The objective is to finish the course quickly without sacrificing safety.

#### Course

- A. Before driving their "scoring lap", each Explorer will be given a brief orientation and a practice lap. The instructor will remain "in car" with the Explorer at all times, and will explain each exercise, and how to properly negotiate it, to the Explorer during the practice lap.
- B. Following the practice lap, the Explorer will drive a second lap for time and score. The instructor will continue to "coach" the driver during this lap, on an as-needed basis.
- C. Scoring will be conducted both by the in-car instructor, and other instructors positioned on the course to monitor the drivers' performance.
- D. The final team score will be based on the aggregate score for all drivers' on each team, divided by the number of drivers. This will be the team score. For example, if a team of (3) Explorers each record a score of "90" on the course, the aggregate score would be 270, and the team score would be 90 (270 / 3 = 90).

### **Individual Competition Events**

Explorers will have the opportunity to compete against one another in the 9mm Pistol Competition, Air Pistol Competition, Bike Policing Competition, and Police Physical Performance Test. Explorers participating in the Sample Written Examination will be evaluated against a performance standard.

#### Individual events include:

Police Physical Performance Testing\* Air Pistol Competition \* 9mm Pistol Competition (pre-registration required scheduled event)\* Sample Written Examination+ Bike Policing Competition\* \*Denotes events that require sign-up at event location. +Denotes events that do not require pre-registration or sign-up, simply walk-in to participate.

### **Event: Police Physical Performance Test**

All conference participants are eligible to individually compete in this event. Awards will be presented to the top three performing Explorers in the 14 through 16 years of age category, and the top three Explorers in the 17 years of age and above category. All Explorers who complete the test in a satisfactory manner will receive a certificate attesting to their accomplishment.

The Police Physical Performance Test is a series of police-related activities that often are required in the day-to-day performance of police functions. Each part is timed, and the cumulative time is the score for the test. All six parts must be completed (consecutively and in the prescribed sequence) satisfactorily in order for an Explorer to qualify for an award or certificate.

Explorers will be given the opportunity to complete the test as outlined below. Participation in this test will provide the Explorer with: (1) insight and experience into law enforcement physical performance testing; (2) the opportunity to measure personal physical fitness in relation to law enforcement physical requirements; and (3) a certificate of physical performance awarded upon successful completion, and an award if ranked in the top three performers for age category.

#### **Test Protocol**

The Police Physical Performance Test is comprised of the following six performance elements:

Part 1. Exit on command from a police vehicle; run 25 yards; traverse a 12-foot horizontal ladder; run 15 yards; scale a 6-foot wall; run 10 yards; and vault a 4-foot fence.

Part 2. Run 50 yards; enter switchback section 20 yards long; do five push-ups.

Part 3. Do 25 bent-knee sit-ups in 15 seconds.

Part 4. Run 20 yards; crawl 20 feet under a 15-inch obstacle; run 20 yards and do the revolver trigger -pull test. (The applicant will grasp an unloaded, .38 caliber service revolver and pull the trigger, causing the hammer to rise and fall in double-action sequence six times in six seconds with each hand.)

Part 5. Run 30 yards; pick up a 100-lb. weight and carry it 15 feet; lift it on a platform 16 inches high, and drag the weight 15 feet.

Part 6. Exit the police vehicle and place five cones on markers 10 feet apart; pick up five cones on markers 10 feet apart; pick up five cones and replace them in the vehicle. See the illustration below.

### **PHYSICAL PERFORMANCE TEST**



START OF PART I

This is a walk- in event, open to all Law Enforcement Explorers. Commencing on opening day at 8:20 a.m., there will be a relay every 45 minutes. Competitors can reserve a specific time on a specific date so as not to conflict with other activities. Simply show up at the air pistol range any time between noon on Monday and 3 pm on Thursday, select a date; and reserve a time slot. That time slot will be reserved. NOTE: Should a competitor fail to be present in the classroom at the air pistol range on time, the reserved time slot will be relinquished to a standby competitor. To be on the standby list, just show up 10 minutes before the relay on which you would like to shoot.

#### Schedule

Each relay will accommodate between 45 and 50 shooters, based on space available at the facility. Commencing at 8:20 a.m., Tuesday, July 17, and concluding at 5:15 p.m. on Thursday, July 19, there will be 10 relays per day: 8:20 a.m., 9:05 a.m., 9:50 a.m., 10:35 a.m., 11:50 a.m., 12:35 p.m., 1:20 p.m., 2:05 p.m., 2:50 p.m., and 3:35 p.m. NOTE: Shooters are required to attend a 30-minute orientation clinic. The total time required is one hour and 15 minutes from start to finish, which includes orientation and shooting.

The Relay Reservation Confirmation card, which will be issued to the competitor when he/she reserves a slot, will specify the exact time that the competitor must be present at the air pistol range classroom.

#### Equipment

Crosman Airguns will provide Model 357-6 CO2 revolvers and Model 1088 semi-automatic pistols (shooter's choice), safety glasses, CO2 Powerlets, and .177-caliber pellets to all competitors.

#### **Practice**

All competitors will be allowed to shoot two five-shot strings prior to the record stage. As this match is to reflect police standards, the shooter will not adjust sights. Shooters will observe where the hits are grouping with reference to the bull's eye and compensate for errors by "holding off." NOTE: All guns will be sighted-in by the range officers so that the margin of error will not be excessive.

#### **Course of Fire**

Stage 1	Slow Fire	5 Shots	2-1/2 minutes
Stage 2	Slow Fire	5 Shots	2-1/2 minutes
Stage 3	Timed Fire	5 Shots	20 seconds
Stage 4	Timed Fire	5 Shots	20 seconds
Stage 5	Rapid Fire	5 Shots	10 seconds
Stage 6	Rapid Fire	5 Shots	10 seconds

Perfect score-300 Distance-7 meters Target-TQ7

#### Awards

The top three competitors will be presented with awards.

#### **Event: 9mm Pistol Competition**

This tournament is conducted by the Federal Air Marshal Service, Transportation Security Administration.

The National Law Enforcement Exploring pistol competition is fired on conventional bull's-eye targets using double-action or safe-action only, 9mm semi- automatic pistols. This event will provide an experience for Law Enforcement Explorers to demonstrate the safe and proper handling of handguns in a competitive environment while contributing to the development of skills required in the law enforcement profession.

#### **Orientation & Safety Briefing**

Participation will be limited to 780 shooters due to range capacity and time availability.

Registration for the pistol competition will be by individual. Complete the Competition Registration Form and Pistol Certification for Rangemaster Form in the Appendix of this guidebook.

Each registrant must have met the competition certification requirement and be certified by NRA or a certified firearms instructor from a law enforcement agency on the form.

#### **Post Advisor Check-In**

An Advisor will need to check-in with the pistol competition table in the registration area upon arrival at the conference to ensure that competitor eligibility certifications are on file.

#### **Competitor Eligibility**

Entry in this tournament is limited to Explorers attending the conference. Proof of eligibility may be required before a person is permitted to fire in a match.

#### **Competitor Certification**

Each Law Enforcement Explorer who enters this tournament must have received a minimum of five (5) hours of instruction in, but not limited to, fundamentals of marksmanship, firearms safety, and range operations by a qualified instructor (NRA or an instructor certified by a federal, state, county, or municipal government), **and** have fired a minimum of 100 rounds from a semi-automatic pistol during the course of this instruction, or hold a current NRA Marksman or better classification in pistol competition.

# PROOF OF THIS CERTIFICATION WILL BE REQUIRED BEFORE A COMPETITOR IS REGISTERED TO FIRE IN THIS TOURNAMENT.

Competitors will be accepted on a first-come, first-served basis. Registrations received after the limit has been met will be placed on a waiting list and so notified.

Firearms and ammunition will be provided at the range. No personal firearms or ammunition will be allowed.

#### **Course of Fire**

The pistol competition will be conducted at 25 yards using the official National Rifle Association, 25-yard, timed or rapid- fire bull's-eye target (B-8) paper. The course will be fired in three stages consisting of two strings each. An Explorer will fire 10 rounds in each stage, five rounds per string. The Explorer must fire all stages during his or her assigned range time only. NRA rules will govern except as modified by the program.

Match No. 1	Range 25 yards	Type Fire Safe Action	Shot String 5 Minutes	Strings 2 (5 shots)	Target B-8	Possible Score 100
No. 2	25 yards	Safe Action	20 Seconds	2 (5 shots)	B-8	100
No. 3	25 yards	Safe Action	10 Seconds	2 (5 shots)	B-8	100
No. 4.	Aggregate Matchl (unfired): The total of the scores fired in Matches 1, 2 and 3 will determine National Champion.					

All stages are fired with <u>two</u> hands (double-action only) from the standing position without any support to the body. Only five rounds are loaded for each string of fire. For the semiautomatic pistol, two magazines loaded with five rounds each will be used for each match: slow, timed and rapid fire.

#### Sighting Shots

Sighting shots are allowed in this tournament. Each competitor will be allowed five sighting shots prior to the commencement of Match No. 1 in each relay. The values of sighting shots will not be entered as the score. The five sighting shots will be provided only before the first stage.

#### **Tournament Information**

It is each competitor's responsibility to know and obey the NRA rules, the provisions of this bulletin, and all the tournament director bulletins that are posted on the tournament bulletin board.

It is also the competitor's responsibility to:

- 1. Have full knowledge of the rules under which the match is fired.
- 2. Conform to the proper firing position.
- 3. Have equipment that meets all rules and tournament specifications in any match in which it is to be used.
- 4. Understand that after due warning of any infraction of existing rules, a repetition of the rule infraction shall be cause for disqualification for that match or for the tournament.
- 5. Frame the correct target for the specific match.
- 6. Maintain own scorecard, initial after each stage of fire, and sign completed scorecard. Ensure that the scoring official has signed.
- 7. Wear approved eye and ear protection.
- 8. Provide and wear a "baseball" style cap and footwear that completely covers the shooter's feet during each stage of fire. Open-toed shoes or flip-flops are <u>not</u> acceptable footwear on the range.

#### Firearms

It is the policy of the national conference committee that only firearms and ammunition issued at the range will be permitted. The intended firearms furnished for this tournament will be the Glock 17 (safe-action 9mm semi-automatic pistol) or similar type double action/safe-action 9mm pistol.

#### NO PERSONAL FIREARMS OR AMMUNITION WILL BE ALLOWED.

#### **Scoring Devices**

The use of scoring devices is limited to scoring officials and the tournament executive officer. Use of scoring devices by competitors is prohibited.

#### **Appeals of Pistol Competition**

Any appeal to the calculation of shooters' scores must be received in writing in the National Law Enforcement Exploring headquarters no later than 30 days after the last date of competition. It must be approved by the post advisor and list with specificity the reason or reasons for the appeal. The appeal will address only any potential calculation errors and not the actual scoring protocol or process.

#### Rules

The "NRA Pistol Rules" (current edition) will apply, except as amended by this program and tournament director bulletins.

#### Transportation

Bus transportation to and from the range will be provided for the competitors only. It is the responsibility of each competitor to be at the range at his or her assigned time. A bus schedule will be provided to each Advisor upon registration for this tournament.

#### Awards Schedule

**Individual Awards:** 

Match No. 1 Slow-Fire

First Place: Law Enforcement Explorer medal Second Place: Law Enforcement Explorer medal Third Place: Law Enforcement Explorer medal

Match No. 2 Timed-Fire

First Place: Law Enforcement Explorer medal Second Place: Law Enforcement Explorer medal Third Place: Law Enforcement Explorer medal

Match No. 3 Rapid-Fire

First Place: Law Enforcement Explorer medal Second Place: Law Enforcement Explorer medal Third Place: Law Enforcement Explorer medal

Match No. 4 Aggregate (Not Fired)

First Place: National Law Enforcement Explorer Champion—Law Enforcement Explorer medallion and trophy Second Place: National Law Enforcement Explorer medallion and trophy

Third Place: National Law Enforcement Explorer medallion and trophy

Winners of the first-, second-, and third-place aggregate (Match No. 4) will not be eligible for individual awards in Matches 1 through 3. A competitor will be eligible for only one award in Matches 1 through 3.

#### Chairman's Twenty

The Conference Chairman will recognize excellence in marksmanship by the next top twenty competitors beyond those previously recognized in Matches 1 through 4 above with a Chairman's Twenty medal.

Each Explorer participating in the Pistol Competition will receive a Certificate of Participation.

#### **Event: Sample Written Examination**

You are interested in becoming an officer for the Anytown Police Department. The scheduled examination will take one hour. The test is offered hourly and does not require pre-registration or sign-up, simply walk-in prior to the start of any hour during which the exam is offered.

This is not an award event; the sample written examination is offered as a practical experience exercise.

### **Event: Bike Policing Competition**

Bike Policing is becoming more common as an effective patrol method. This bike policing competition will provide hands-on experience using skills to ride and brake at the correct time. The Explorer will be provided two opportunities to complete the obstacle course, and two opportunities to complete the time trial. The time trial is simply the fastest rider in a measured distance (100-yard course, .70-yard marker radar gun will clock rider speed). Explorers will compete and be evaluated by age group.

Mountain bikes with helmets will be provided. The obstacle course typically includes the following performance elements:

Ride twenty-five yards Perform serpentine maneuver between 10 cones Ride in circles around cones Brake in marked box

Explorers with the top four scores in their respective age group will be presented an award.

### Seminars

A selection of exciting and informative law enforcement related seminars will be offered to all conference participants. Subject matter experts from various local, county, state and federal law enforcement agencies or organizations present these seminars. No pre-registration or sign-up is required; attendance is open to all participants at the designated time for each respective seminar. Typically, conference seminars may include the following general subject themes.

- Bomb Investigations
- Combating Terrorism in America
- Executive Protection
- Exploring Leadership Development
- Fugitive Investigations
- Gang Recognition and Identification
- Hate Crimes & Terrorism on the Internet
- Narcotics Trafficking and Interdiction

- Protecting Our National Borders
- Protect Yourself: Self-Defense
- Psychological Profiling
- Surveillance Methods and Technology

# SECTION IV PROGRAM ACTIVITIES

### Learning, Networking, Fun and Fitness

Competition is just part of the excitement at every national conference. Explorers (and Advisors) will have the opportunity for learning, networking and fun at a multitude of other stimulating program activities. Many Explorers will have only one opportunity to attend a national conference during their tenure as a Law Enforcement Explorer. Explorers are encouraged to take advantage of every program activity offered at this year's conference.

### Recreation

A variety of recreational activities will be offered during the conference. Some activities may require a user fee and/or will have age restriction requirements.

Colorado State University will provide conference participants limited use of some physical conditioning facilities and recreation areas. Details for use and related information will be published in the first edition of the BOLO newspaper.

### Dancing

The Jump Club on campus will be open every evening, Monday through Friday, for Explorers to meet, mingle and dance. Music will be provided by live entertainment or DJ.

### **Special Programs**

Several exiting special programs, beginning with the always impressive opening show on Monday evening, and equally outstanding closing show on Friday evening. Both the opening and closing programs will feature keynote presenters, awards, spectacular audio-visual effects, and a few surprises.

Wednesday evening is Entertainment Night at the conference. A nationally recognized entertainer will be the feature act and is sure to provide an evening filled with fun and amusement for both Explorers and Advisors.

The Rally, presented during the day on Friday, will provide Explorers and Advisors with a thrilling live demonstration of law enforcement special operations techniques and activities.

The time, location and other important information for each of these special programs will be listed in the BOLO newspaper.

### Exploring U.S.A.

Exploring U.S.A., held on Thursday afternoon, provides a great opportunity for a Post to showcase its best programs, projects, practices or activities. This event also serves as an excellent forum for Posts to exchange ideas and other important information.

Posts are encouraged to participate in this event by registering to have an exhibit at Exploring U.S.A. The exhibit itself does not have to be elaborate; what is important is the information conveyed by Explorers hosting the exhibit to other Explorers as well as Advisors and visitors. It is always helpful if the exhibit contains visual aids and handout material that will help to underscore the best practices of the sponsoring Post. A registration form for Exploring U.S.A., along with the terms and conditions for an exhibit booth, is contained in the Appendix of this guidebook. There is no fee for a standard exhibit booth.

Awards (first, second and third place) will be presented for exhibits in each of the following three categories based on the outlined criteria:

A. Crime Prevention: Crime prevention is an integral part of policing, and any program sponsored or assisted by an Explorer Post that strives to prevent crime can improve the overall quality of life in the community. Posts exhibiting in this category should highlight the nature and objectives of the crime prevention activity in which the Post is involved. Program methods of operation, any success stores and demonstrated prevention/reduction data should be included in the exhibit information.

B. Post Development: Posts exhibiting in this category will be evaluated on organization, administration and operations. Specifically, judges will assess Post structure with respect to adult and Explorer functions and leadership; Explorer basic, advanced, in-service, and specialized training; membership recruitment and retention; and activities that highlight the five areas of program emphasis for Exploring.

C. Community Service: Law Enforcement Explorers have a tradition of providing valuable support and assistance to their communities. Posts exhibiting in this category will be evaluated on programs and activities that address a specific need, or needs, in their in their community.

This is a must see event for both Explorers and Advisors who want to see what other Posts from throughout the country are doing and to get some great ideas for their own Post.

### **Career Fair**

Explorers and Advisors will want to take advantage of the Career Fair that will feature exhibits and displays staffed by representatives from many local, county, state and federal law enforcement agencies. Also featured will be exhibitors from law enforcement related associations, organizations, educational institutions and private sector entities. Exhibitors will be anxious to share information about their mission and services and, if applicable, career opportunities as well as application requirements and procedures. The Career Fair will be open from noon to 5 p.m. on Monday and from 9 a.m. to 5 p.m. on Tuesday and Wednesday.

The 2012 Career Fair is sponsored and managed by the International Association of Chiefs of Police (IACP). Agencies wishing to participate in the Career Fair should contact the IACP at 515 N. Washington Street, Alexandria, Virginia 22314; 800-THE IACP; fax: 703-836-4543; email to <u>Vermilye@theiacp.org</u>.

#### **SECTION V**

### ADVISOR ENRICHMENT AND ELECTION OF NATIONAL YOUTH REPRESENTATIVES

### **Advisor Resource Center**

The Advisor Resource Center offers an excellent opportunity to network with other Advisors, exchange ideas, share program challenges and solutions, and discuss topics of mutual concern.

A variety of interesting seminar topics will be presented at the Advisor Seminars in a workshop format that will facilitate the free flow of information, ideas and thought-provoking dialogue. Seminar topics will include the recently revised Law Enforcement Exploring Program Guidelines, Ride-Along Program certification policy, Law Enforcement Exploring Associations, youth protection issues, risk management, membership standards, recruitment and retention, training, program development, and other subjects that are of concern to every Post Advisor and adult leader.

This year, six seminar sessions will be offered that feature four different subjects. Each seminar topic will have multiple presenters from different parts of the country to provide a wide view of different 'best practices' in Law Enforcement Exploring. Advisors are requested to pre-register for the Advisor Seminars using the form in the Appendix Section of this Guidebook. Advisors that wish to share outstanding programs, ideas or concepts with other Advisors are asked to provide their contact information and a synopsis of their "best practice" and submit with their Advisor Seminar pre-registration form.

The location for the Advisor Resource Center, along with other information, will be printed in the BOLO newspaper.

#### Distinguished Advisor Award (formerly known as Advisor of the Year Award)

Law Enforcement Exploring is indebted to all Advisors for the time, dedication, tireless efforts, and in many cases, personal sacrifices given in support of this program, and for making a positive difference in the lives of the Explorers they serve. There are some Advisors who have gone above and beyond the proverbial call of duty in support of Law Enforcement Exploring in general and their Post in particular. As a means of recognizing such an individual, a Distinguished Advisor Award is presented to a deserving Advisor at every national conference. This award was formerly known as the Advisor of the Year Award but changed in 2011 to the Distinguished Advisor Award to honor those who have contributed sustained service to Law Enforcement Exploring over an extended period (multiple years) of time.

Anyone may nominate an Advisor for this award by completing the nomination form located in the Appendix of this guidebook and submitting it, along with supporting documents, to the national office by the prescribed closing date. The recipient must be able to attend the conference closing show to receive the award.

### **National Youth Representatives Election**

The National Association of Law Enforcement Explorers and its successor organization, the National Law Enforcement Exploring Committee, recognized the importance of having national youth representation for the program, thus the positions of National Youth Chairman and Vice National Youth Chairman were created. The titles for these positions were later changed to National Youth Representative and Vice National Youth Representative, and for a period of time the position of Vice National Youth Representative was discontinued. The National Youth Chairman and Vice National Youth Chairman and Vice National Youth Chairman were elected for a one-year term at the annual National Explorer President's Congress until 1983. Starting in 1983, the National Youth Chairman and Vice National Youth Chairman were elected for a one-year term by a nomination and appointment process. Commencing with the 1990 conference, the National Youth Representative was reinstated beginning with the election at the 2010 conference.

National Youth Representatives for Law Enforcement Exploring serve a two-year term that begins when they take their oath of office at the closing show for the conference on Friday and continues until their successors are sworn in to office at the following conference.

Explorers interested in serving as the next National Youth Representative or next Vice National Youth Representative should first carefully review the Performance and Standards of Conduct Guidelines for Law Enforcement Exploring National Youth Representatives and discuss them with their respective parents and Advisor. Explorers who meet the below outlined eligibility requirements, agree to adhere to the guidelines, and have the required concurrence/approval signatures, must complete and submit the nomination form for National Law Enforcement Exploring Youth Representatives by the prescribed closing date if they wish to be considered as a candidate. This form, as well as the guidelines, may be found in the Appendix.

#### **Responsibilities and Personal Conduct Expectations**

The National Youth Representatives work closely with the National Director for Law Enforcement Exploring and the National Law Enforcement Exploring Committee. The National Youth Representatives provide input, from the Explorer perspective, with regard to Law Enforcement Exploring programs, policies and resource materials. They serve as ambassadors for Law Enforcement Exploring through interaction with law enforcement agencies and organizations, community officials, and public service groups. Additionally, they represent Law Enforcement Exploring at various meetings, functions and activities as assigned by the National Director for Law Enforcement Exploring.

An overview of the responsibilities and personal conduct expectations for National Youth Representatives is outlined in the previously referenced Performance and Standards of Conduct Guidelines for Law Enforcement Exploring National Youth Representatives. As part of the position responsibilities, the National Youth Representative, or in his/her absence the Vice National Youth Representative, is expected to attend national committee meetings that are held twice a year. Transportation, lodging and meal expenses for the National Youth Representative to attend these meetings are paid by the national office.

#### **Eligibility Requirements**

- 1. National Youth Representatives must be under 21 years of age during their entire term of office; therefore, nominees must not have been born before August 01, 1993. Nominees must provide a copy of their driver's license, or other government issued photo identification, as proof of age.
- 2. Nominees must agree to adhere to the Performance and Standards of Conduct Guidelines for Law Enforcement Exploring National Youth Representatives.
- 3. Nominees must be in good standing with their Post and should have a minimum of two years experience as a Law Enforcement Explorer.
- 4. In order to be considered by the committee, nominees must ensure their nomination form, and supporting documentation is properly prepared (to include having the required authorization signatures) and received by the national office no later than April 30, 2012. Incomplete nomination forms, or nomination forms received after the prescribed closing date, will not be considered.
- 5. Nominees selected as one of the three candidates must attend the 2012 National Law Enforcement Exploring Conference and able to arrive on Sunday afternoon, the day before the conference begins, for a meeting concerning the election.

#### Selection of Candidates

- 1. Nomination forms will be reviewed by the Youth Elections Committee composed of, but not limited to, various members of the National Law Enforcement Exploring Committee, past National Youth Representatives, and other qualified individuals as appointed by the chair of the committee.
- 2. The committee will choose from the nominees three candidates based on leadership experience, achievements, and the content of their essay.
- 3. The three candidates will be notified, in writing, of their selection by June 01, 2012. The candidates will also receive guidance on the election procedures and regulations as well as other important information.

#### **Election Procedures and Regulations**

The following election protocol and regulations will be strictly enforced. A candidate will be disqualified from the election if he/she, or individuals acting on his/her behalf, violates these procedures and regulations:

- 1. Formal campaigning in any form, both prior to and during the conference, is prohibited except as noted during Career Fair.
- 2. A designated location at the conference with booths and tables will be available during specific times for the candidates, and/or their representatives, to discuss and promote the leadership qualities, experience and other positive attributes of their respective candidates to other Explorers. The candidates may display a promotional poster in their booth and distribute a single page, single-sided information flyer. Upon approval of the brochure, the candidate can duplicate and bring to the conference for distribution at the Career Fair. The candidate may not distribute any other flyer, related printed material or novelties (pins, patches, hats, pens, etc.) at the booth or anywhere else at the conference. Further, posters, information flyers or any other promotional materials may not be posted or displayed at any location at the conference other than the candidate's designated booth.
- 3. Adults are strictly prohibited from promoting or endorsing, in any manner, any of the candidates. Additionally, adults are not permitted to be in or assisting with the promotional booth of any candidate.
- 4. Each candidate will be introduced at the opening ceremony and will be allowed no more than three minutes to address the conference participants as to why they should be elected as the next National Youth Representative. Each candidate's statement must be reviewed and approved by the Youth Elections Committee before the conference.
- 5. Each candidate is permitted to prepare a one page information brochure, as well as one poster, to highlight his/her background, leadership skills and experience. The one page information brochure and poster must be reviewed and approved by the Youth Elections Committee before the conference.
- 6. Each Post attending the conference will be provided access to a ballot and is authorized one vote for National Youth Representative; therefore, the vote should represent the majority decision of the Post members. Voting will be conducted at the conference on Thursday at a location and time period to be announced at the opening show and in the BOLO newspaper.
- 7. The Youth Elections Committee will receive and count the ballots. The candidate with the highest number of votes will become the National Youth Representative, and the candidate with the second highest number of votes will become the Vice National Youth Representative.
- 8. The 2012-2014 National Youth Representatives will be announced at the closing show where they will be administered the oath of office and assume their leadership positions.

### SECTION VI ADVISOR CHECKLIST

### 2012 National Law Enforcement Exploring Conference

DEADLINE	ITEM	NOTE
Open until March 2, 2012	Post Reservation Form	Use online registration system print and mail along with check to: NLEEC, 1329 West Walnut Hill Lane, Irving, TX 75038.
April 20	<ul> <li>Deposit of \$100</li> <li>Individual Deposit of \$50 per person (\$475 fee per person)</li> </ul>	Post deposit is nonrefundable Use online registration system print and mail along with check to: NLEEC at above listed address.
	► Fee Transmittal Form	Note These deposits are nonrefundable
April 30	Nomination Form for 2012-2014 National Youth Representatives	Mail to: NLEEC at above listed address.
	Nomination Form for Distinguished Advisor	
May 4	Complete Learning for Life Outing Permit (Local or National version depending on distance of travel to conference). Submit to local Learning for Life office.	File with your <u>local Learning</u> for Life office. The local office will forward to the regional office for approval. The form will be returned to you. <u>You will need to submit this form when you report to the registration office at the conference.</u>
May 11	▶ Pre-Conference Lodging Registration Form due fee is \$50 per person for early arrivals on July 15. This is not included in the \$475 fee per person.	Mail this form, along with copy of Housing/Check-in Roster <u>ar</u> fees to NLEEC at above listed address. Early arrival on July 15 fee of \$50 includes Sunday dinner and Monday breakfast and lunch for early arrivals only.
May 25	Exploring U.S.A. Application for Exhibit Space Form	Send separate application for each booth to NLEEC at above listed address.
June 1	Youth and Adult Registration Form for each participant	Mail <u>copy</u> of medical forms along with <u>original</u> of all other form and final fees to: NLEEC at above listed address.
	Learning for Life Medical Form for each participant	Note: Primary Advisor traveling with Explorers to/from conference is to have medical forms in his/her possession in
	► Competition Registration Form	the event of an emergency in which medical information or consent is required for treatment.
	<ul> <li>Conference Housing/Check-in Roster</li> <li>Balance of all conference fees</li> </ul>	
June 15	<ul> <li>Cancellation and Refund Request</li> </ul>	Cancellation and Refund request, in writing, must be received on or before this date for full refund minus non-refundable individual deposit of \$50. See Cancellation and Refund Policy in this guidebook for information regarding requests made after June 15.
June 22	<ul> <li>Transfer (Substitution) of Paid Registration to Another Person Request</li> </ul>	No fee for transfer request on or before July 13. After this da a \$50 administrative fee will be assessed.
Conference Begins! July 16	► Arrival at Colorado State	Posts should plan on <i>arriving</i> by 2:00 p.m. in order to allow sufficient time to check in, get situated, and oriented prior to t opening show. The Advisor must provide the following at registration: 1.) Local Learning for Life office number and city. 2.) An approved Learning for Life outing permit; and 3.) Confirmation letter.
July 24 through August 31	<ul> <li>Conference After-Action Evaluation (Online Writable PDF available)</li> </ul>	While the conference experience is still fresh on your mind, take a moment and complete the form and mail to NLEEC at above listed address or email <u>chardrick@lflmail.org</u> .

# POST RESERVATION FORM National Law Enforcement Exploring Conference

### July 16 - 21, 2012

Colorado State University Ft. Collins, Colorado

Prior to completing this form, please review conference guidebook for important information concerning eligibility requirements for participants, registration procedures and program activities.

Complete the online registration form print and mail along with check made payable to: Learning for Life (NLEEC) or mail this form with the \$100.00 deposit to Law Enforcement Exploring, 1329 West Walnut Hill Lane, Irving, TX 75038. Payment deadline is March 2, 2012. Local Learning for Life number and other information may be found on our website at www.learningforlife.org

						Date:	
Post No.	LFL No	Local LFL Headquarters	s City		State	_Zip	
Name of De	partment/Ager	icy					
Name of Ch	ief/ Agency He	ad					
Address							
						Daytime Phone (	)
Participation	Estimate: Ple	ase reserve space for	r our post at t	the conference	as follows	s:	
( <b>Note:</b> If yo Advisor box <u>providing</u> ar	ur Post is <u>utili</u> (do not put in nd adult leader	zing an adult from an a number). Indicate tl to assist another Post	Altern other Post to he LFL and F do not comple	nate leader info meet the lead Post numbers f ete the alternate	ormation: P ership requ for the adu e leadershi	Female ost No Learning to uirements, place an aste It leader assisting your p information.) department address)	for Life number erisk in the applicable
Name					Title		
Department							
City			State	Zip		Daytime Phone (	_)
Fax No. (	_)	Mobile No.	. ()		_E-mail ac	ddress	

**Post Advisor Agreement:** My Post and participants are registered with Law Enforcement Exploring and our adult leaders are at least 21 years of age.

I have reviewed the conference guide and pledge that adults and Explorers attending conference will abide by the policies and procedures contained therein, and that adult leaders will complete Youth Protection training.

Post Advisor's signature

Date

~~

NLEEC Registration Fees

62005-3910

# FEE TRANSMITTAL

#### 2012 NATIONAL LAW ENFORCEMENT EXPLORING CONFERENCE

The Post Advisor must complete this form whenever sending payments. Payments transmitted without this form will delay registration process. Use online registration to complete forms and mail along with check payable to Learning for Life (NLEEC), directly to NLEEC, 1329 West Walnut Hill Lane, Irving, TX 75038 or call to pay by credit card. Please call national office at (972) 580-2418 if you have questions or require assistance. <u>Please do not send form and payment through local Learning for Life Office</u>

Date						
ID No.	Post No	Local LFL Of	ffice No	LFL headquart	ers city	State
Zip	Contact your loc Local office phone nur			ne two- or three-digit mingforlife.org. Searc		
Name	of Advisor submitting payme	nt				
	ss					
City_			State	e Zip		
	or Daytime Phone ()					
Adviso	or E-Mail Address					
	Check if the name and in for Advisor <u>currently rece</u> Advisor will not be attend FEE PAYMENTS: Post Deposit Amount sent previously Amount enclosed Total amount sent to date AMOUNT ENCLOSED REI	iving post corr ling the confer \$ <u>100.00</u> \$ \$ \$	ence. (This is the \$100 balance of fees d (Other than the p	post reservation/sec lue March 2, 2012.) oost deposit)	urity deposit, which does no	ot apply toward
	(No.) <u>USE FOR JUNE 1, 2012 DUE</u> *TOTAL particip (No.)	pant deposits DATE pant balances	s (youth and a		:h = \$	
	Other:					
4	IMPORTANT! - ALWAYS	indicate y	our COMPLE	ETE breakdow	n of participants:	
1	No. Male Explorers No.					
lf your	posts is using leadership from	۱ternate leade n a di fferent r	er information: P p ost t o m eet t l	ost No Lo he l eadership r eq	eaming for Life number _ uirements, pl ace an a s	terisk i n t he

(\*If your posts is <u>using</u> leadership from a different post to meet the leadership requirements, place an a sterisk in the applicable Advisor box (do not put in a number. Indicate the alternate LFL and post numbers. If your post is <u>providing</u> alternate leadership do not complete the alternate leadership information.)

Reminder: Scheduling for the limited team competition time periods will not be completed for a Post until all required registration forms are submitted and all fees paid in full. *Early registration will provide the best opportunity for participation in as many as competitive events as possible.* 

#### PLEASE RETAIN A COPY OF THIS FORM FOR YOUR RECORD

# 2012 NATIONAL LAW ENFORCEMENT EXPLORING CONFERENCE PRE-CONFERENCE LODGING REGISTRATION

Posts arriving early have the opportunity to stay on campus the night of July 15. Reservations can only be accepted upon receipt of this form <u>along with the Housing/Check-In Roster</u>. Space can fill up so make your reservations early.

ID No	Post No	LFL No A	gency	
Contact Person			_ Telephone N	
Mailing Address				
City			State	Zip Code
Email Address				

#### GUIDELINES: Deadline for reservations: May 11, 2012 Meals included are Sunday dinner and Monday breakfast and lunch Earliest arrival time: 12 Noon Must accompany the Housing/Check-In Roster Fees must be included

Pre-conference accommodations are available for the night of July 15 only. No post-conference accommodations are available.

#### TO MAKE YOUR RESERVATION:

DO:

- Mail completed form and payment to NLEEC 1 329 W Walnut Hill Lane, Irving, TX 75038-2225 with fees and the Housing/Check-in Roster.
- Indicate your participant breakdown. (Do not include alternate leadership in your count.)
  - \_\_\_\_ No. of Male Explorers
  - \_\_\_\_ No. of Female Explorers
  - \_\_\_\_ No. of Male Adults
  - \_\_\_\_ No. of Female Explorers

\_\_\_\_ TOTAL x \$50 = \$\_\_\_\_\_ (Total amount due this includes extra meals Sunday dinner, Monday Breakfast and Lunch)

 To make credit card payments fax 972-580-2137completed form or email to <u>chardrick@lflmail.org</u> or call 972-580-2418 and provide the following information (VISA or Master Card accepted):

Name on credit card		
Credit Card Number		
Expiration Date	_	
Amount to be applied	\$ _	

#### DO NOT:

- Do not confuse this form with the Housing Check-In Roster.
- Do not complete this form unless the post is arriving early AND staying on campus.

Amount \_\_\_\_

NLEEC Fee: 62005-3910 per \_\_\_\_

#### 2012 National Law Enforcement Exploring Conference

# YOUTH AND ADULT REGISTRATION FORM

**Note:** TO BE COMPLETED BY EVERY EXPLORER, ADVISOR, ADULT LEADER OR STAFF MEMBER THAT WILL ATTEND CONFERENCE. ALL PARTICIPANTS WILL BE HOUSED ON CAMPUS DURING CONFERENCE.

				Date		
Post No LFL N	No Local LFL H	leadquarters City_				Zip
PARTICIPANT INFORMAT	ION (Note: All participants	must be regist	tered members	of Learning for	Life/Law Enfo	prcement Exploring):
Last Name		First Name			MI	
Address		City		State	Zip	
Daytime Phone	Mobile No		E-mail	address		
REGISTERED AS: EXPLORER_		DER: MALE	/ FEMALE	AGE:	/ BIRTH DAT	E:
Name of primary Advisor						
Name:		Mo	bile No:			
PARENT/GUARDIAN INFORI	MATION (to be completed	for youth par	ticipants):			
Name of parent or guardian			_ Telephone			
Home address						
City				State	Zip	
Business address						
City				State	Zip	
IN CASE OF EMERGENCY D	URING CONFERENCE, NO	OTIFY:				
Name:						
Relationship:						
Street address						Zip

Area Code

Day Phone

Evening Phone

Area Code

Pager/Mobile

Area Code

Youth and Adult Registration Form – 1 of 3 pages

#### IF PERSON NAMED ABOVE IS NOT AVAILABLE IN THE EVENT OF AN EMERGENCY, NOTIFY:

Name	Relationship	Telephone	E-Mail Address
Name	Relationship	Telephone	E-Mail Address
STATEMENT OF UNDERSTANDI	NG and SIGNAT	<b>URES</b> (To be com	pleted by all Explorers, Advisors and other adult leaders or staff)
companies or their licensees for broadcasti said Explorer of any product or service. I he representatives, and any other person work	ng, direct exhibition, ereby agree to inden king under the direct	, and subsidiary purpos nnify Learning for Life a or or engaged in the co	pictures by Learning for Life, and/or any movie, news, or broadcasting ses. Such uses will not be made which would constitute a direct endorsement by and my local Learning for Life office, officers, employees, agents, or their onduct of their affairs, said movie or broadcasting companies and their licensees read the Code of Conduct and agree to the rules and regulations
Signature of participant		Date	
Signature of parent or guardian _		(Required if participant is younger than 18)	
Signature of Advisor* *(or, as applicable, adult leader or staff member)			Date

#### IMPORTANT: REGISTRATION FORM MUST BE ACCOMPANIED BY CORRESPONDING LEARNING FOR LIFE MEDICAL FORM

#### Please retain a copy of this form for Post Records
# **CONFERENCE CODE OF CONDUCT**

- 1. All participants are expected to adhere to the Law Enforcement Code of Ethics and act in accordance with the ideals of the Exploring program.
- 2. All participants are expected to demonstrate courtesy and respect to other conference participants, university and conference staff, and visitors.
- 3. Explorers are expected to act and dress in a manner that will convey a positive reflection on their sponsoring agency and the Law Enforcement Exploring program. Participants are encouraged to wear their uniform, or other clothing articles that identify them as a Law Enforcement Explorer, as much as possible during the conference.
- 4. Explorers are expected to attend all scheduled sessions and participate in as many conference activities as possible.
- 5. Explorers are expected to demonstrate integrity and good sportsmanship during competitive activities.
- 6. In consideration of other conference participants, Explorers are expected to be in their rooms and quiet from 1 a.m. until 6 a.m., unless otherwise directed by their Advisor or conference staff. Male Explorers are not allowed in the female housing area at any time, or vice versa.
- 7. Explorers are responsible for ensuring their dormitory rooms are maintained in a reasonably clean and orderly manner, for securing personal possessions and keeping door locked when not in the room.
- 8. Explorers are expected to adhere to all local ordinances, rules and regulations and to be exemplary guests of the host city and university.

\*\*\*\*\*\*

Youth and Adult Registration Form – 3 of 3 pages



# Learning for Life Annual Health and Medical Record

(Valid for 12 calendar months)

# Policy on Use of the Learning for Life Annual Health and Medical Record

In order to provide better care for its members and to assist them in better understanding their own physical capabilities, Learning for Life recommends that everyone who participates in a Learning for Life event have an annual medical evaluation by a certified and licensed health-care provider—a physician (MD or DO), nurse practitioner, or physician assistant. Providing your medical information on this form will help ensure you meet the minimum standards for participation in various activities. Note that adult leaders must always protect the privacy of unit participants by protecting their medical information.

**Parts A and B** are to be completed at least annually by participants in all Learning for Life events. This health history, parental/guardian informed consent and hold harmless/release agreement, and talent release statement is to be completed by the participant and parents/guardians.

**Part C** is the physical exam that is required for participants in any event that exceeds 72 consecutive hours or when the nature of the activity is strenuous and demanding. Service projects or work weekends may fit this description. Part C is to be completed and signed by a certified and licensed heath-care provider—physician (MD or DO), nurse practitioner, or physician assistant. It is important to note that the height/weight limits must be strictly adhered to when the event will take the post more than 30 minutes away from an emergency vehicle, accessible roadway, or to remote areas.

#### **Risk Factors**

Based on the vast experience of the medical community, Learning for Life has identified that the following risk factors may define your participation in various outdoor activities.

- Excessive body weight
- Heart disease
- Hypertension (high blood pressure)
- Diabetes
- Seizures

- Lack of appropriate immunizations
- Asthma
- Allergies/anaphylaxis
- Muscular/skeletal injuries
- · Psychiatric/psychological and emotional difficulties

For more information on medical risk factors, visit the Safety First Guidelines on www.learningforlife.org.

#### Prescriptions

The taking of prescription medication is the responsibility of the individual taking the medication and/or that individual's parent or guardian. An adult leader, after obtaining all the necessary information, can agree to accept the responsibility of making sure a youth takes the necessary medication at the appropriate time, but Learning for Life does not mandate or necessarily encourage the leader to do so. Also, if state laws are more limiting, they must be followed.

#### Annual Learning for Life Health and Medical Record Part A GENERAL INFORMATION

Emergency contact No.:

Allergies:

DOB:

Full name:

Address				Date of birth			le completed (youth only)
City							
Adult leader							
				_ Council name/No			
				Policy			
	ATTAC	H A PHOTOCOPY OF BOTH S	IDES OF I	NSURANCE CARD. IF FAMILY HAS	NO MEDIC	AL INS	URANCE, STATE "NONE."
n case o	of emer	gency, notify:					
lame _							
Address							
lome pl	hone _		Busir	ess phone	Cell pho	one	
Alternate	e conta	ct		Alternate's	s phone		
IEALTH	HISTOP	Y					
		r have you ever been treated for	any of the	e following:		Α	llergies or Reaction to:
-	-	-	any or an		Med		
Yes	No	Condition		Explain			
		Asthma Last attack:			Food	a, Plan	ts, or Insect Bites
		Diabetes Last HbA1c:	0,1150)				
		Hypertension (high blood pres	,		The 4	allowin	Immunizations:
		Heart disease (e.g., CHF, CAE Stroke/TIA	, IVII)				g are recommended by Learning t s immunization is required and
							been received within the last 10
		Lung/respiratory disease			years	s. If had	disease, put "D" and the year. If
		Ear/sinus problems Muscular/skeletal condition			immu	unized,	check the box and the year receive
		Menstrual problems (women of			Yes	No	Date
		Psychiatric/psychological and					Tetanus
		emotional difficulties					Pertussis
		Behavioral disorders (e.g., AD					Diphtheria Measles
		ADHD, Asperger syndrome, a Bleeding disorders	utism)				Mumps
		Fainting spells					Rubella
		Thyroid disease					Polio
		Kidney disease					Chicken pox
		Sickle cell disease			□		Hepatitis A
		Seizures Last seizure: Sleep disorders (e.g., sleep at	) ) ) )	Use CPAP: Yes No			Hepatitis B
		Abdominal/digestive problems	Jileaj				Influenza
		Surgery					Other (i.e., HIB)
		Serious injury					on to immunizations claimed
		Other			(fo	orm rec	luired).
his par	medica t of th	ations currently used. (If add e health form.) Inhalers and I occasional or emergency us	EpiPen in	ace is needed, please photocopy formation must be included, even	às w	ell as	information about immunization the immunization exemption fo ng for Life's Safety First Guideli
Medica	ation		Medic	ation	Medic	ation	
		Frequency		th Frequency			Frequency
Approximate date started				ximate date started		Approximate date started	
Reason for medication			n for medication		Reason for medication		
					_		
Medication			Medic	ation	Medication		
		Frequency		th Frequency		Strength Frequency	
· ·		date started		ximate date started			date started
		edication		n for medication			nedication
					_		

Be sure to bring medications in sufficient quantities and the original containers. Make sure that they are NOT expired, including inhalers and EpiPens. You SHOULD NOT STOP taking any maintenance medication.

#### Part B

#### INFORMED CONSENT AND HOLD HARMLESS/RELEASE AGREEMENT

I understand that participation in Learning for Life activities involves a certain degree of risk. I have carefully considered the risk involved and have given consent for myself and/or my child to participate in these activities. I understand that participation in these activities is entirely voluntary and requires participants to abide by applicable rules and standards of conduct. I release Learning for Life, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all claims or liability arising out of this participation.

I approve the sharing of the information on this form with Learning for Life volunteers and professionals who need to know of medical situations that might require special consideration for the safe conducting of Learning for Life activities.

In case of an emergency involving me or my child, I understand that every effort will be made to contact the individual listed as the emergency contact person. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose to the adult in charge examination findings, test results, and treatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's ability to continue in the program activities.

□ Without restrictions

With special considerations or restrictions (list)

#### TALENT RELEASE AGREEMENT

I hereby assign and grant to Learning for Life the right and permission to use and publish the photographs/film/videotapes/electronic representations and/or sound recordings made of me or my child by Learning for Life, and I hereby release Learning for Life from any and all liability from such use and publication.

I hereby authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said photographs/film/ videotapes/electronic representations and/or sound recordings without limitation at the discretion of Learning for Life, and I specifically waive any right to any compensation I may have for any of the foregoing.

□ Yes □ No

#### ADULTS AUTHORIZED TO TAKE YOUTH TO AND FROM EVENTS

You must designate at least one adult. Please include a telephone number.

1. Name	Telephone
	Telephone
	Telephone
Adults NOT authorized to take youth to and from events:	
1. Name	
2. Name	
3. Name	

I understand that, if any information I/we have provided is found to be inaccurate, it may limit and/or eliminate the opportunity for participation in any event or activity.

Participant's name		
Participant's signature		Date
Parent/guardian's signature	(if participant is under the age of 18)	Date
Second parent/guardian signature	(if required; for example, CA)	Date

This Annual Health and Medical Record is valid for 12 calendar months.

Part B Full name: \_\_\_\_\_

DOB: \_\_\_\_\_

## Part C

**TO THE EXAMINING HEALTH-CARE PROVIDER** (Certified and licensed physicians [MD, DO], nurse practitioners, and physician's assistants) You are being asked to certify that this individual has no contraindication for participation in a Learning for Life experience.

#### PHYSICAL EXAMINATION

Height (inches)	Weight (pounds)	Maximum weight for height	_ Meets height/weight limits  _ Yes  _ No
Blood pressure	Pulse	Percent body fat (optional)	

If you exceed the maximum weight for height as explained on this page and your planned activity will take you more than 30 minutes away from an emergency vehicle–accessible roadway, you **will not** be allowed to participate. At the discretion of the medical advisors of the event and/or camp, participation of an individual exceeding the maximum weight for height may be allowed if the body fat percentage measured by the health-care provider is determined to be 20 percent or less for a female or 15 percent or less for a male. Please call the event leader and/or camp if you have any questions. Enforcing the height/weight guidelines is strongly encouraged for all other events.

	Normal	Abnormal	Explain Any Abnormalities	Range of Mobility	Normal	Abnormal	Explain Any Abnormalities
Eyes				Knees (both)			
Ears				Ankles (both)			
Nose				Spine			
Throat							
Lungs							
Neurological				Other	Yes	No	
Heart				Contacts			
Abdomen				Dentures			
Genitalia				Braces			
Skin				Inguinal hernia			Explain
Emotional adjustment				Medical equipment (i.e., CPAP, oxygen)			
Tuberculosis (TB	) skin test (if	required by you	ir state for camp staff)	Negative Posit	ive		

Allergies (to what agent, type of reaction, treatment): \_

Restrictions (if none, so state)

#### **EXAMINER'S CERTIFICATION**

I certify that I have reviewed the health history and examined this person and find no contraindications for participation in a Learning for Life experience. This participant (with noted restrictions above)

True False

- □ □ Meets height/weight requirements
- Does not have uncontrolled heart disease, asthma, or hypertension
- Has not had an orthopedic injury, musculoskeletal problems, or orthopedic surgery in the last six months or possesses a letter of clearance from their orthopedic surgeon or treating physician
- □ □ Has no uncontrolled psychiatric disorders
- □ □ Has had no seizures in the last year
- Does not have poorly controlled diabetes
- □ □ If less than 18 years of age and planning to scuba dive, does not have diabetes, asthma, or seizures

Provider printed name	
Address	
Date	

Height (inches)	Recommended Weight (lbs)	Allowable Exception	Maximum Acceptance
60	97-138	139-166	166
61	101-143	144-172	172
62	104-148	149-178	178
63	107-152	153-183	183
64	111-157	158-189	189
65	114-162	163-195	195
66	118-167	168-201	201
67	121-172	173-207	207
68	125-178	179-214	214
69	129-185	186-220	220
70	132-188	189-226	226
71	136-194	195-233	233
72	140-199	200-239	239
73	144-205	206-246	246
74	148-210	211-252	252
75	152-216	217-260	260
76	156-222	223-267	267
77	160-228	229-274	274
78	164-234	235-281	281
79 & over	170-240	241-295	295

This table is based on the revised Dietary Guidelines for Americans from the U.S. Dept. of Agriculture and the Dept. of Health & Human Services.

REVIEW FOR CAMP OR SPECIAL ACTIVITY	DO NOT WRITE IN THIS BOX	
Reviewed by		
Further approval required Dec Yes De No Reason		
Ву	Date	
	DAD	680-024

Part C Full name: \_

DOB: \_

680-024 2011 Printing Rev. 8/2011

# **COMPETITION REGISTRATION FORM**

Note: This form for must be submitted for scheduled competitions (team, pistol and drill competitions).

497 (1917) (1) (1) (1) (1) (1)				Date	
Post No LFL No L					
Advisor					_
Daytime Phone	M	obile No	E-mail address		
	-				
		1. TEAM COMPET		2. PISTOL	3. DRILL
LIST COMPETITORS	TEAM A	LAST NAME	FIRST NAME		
List Team Competitors under Part 1.	1. 2.				-
List other Competitors under Part 2. Do not list names if not competing.	3.				-
After listing names, "X" if participating	4.				-
in Drill or Pistol.	TEAM B	LAST NAME	FIRST NAME		
1. TEAM COMPETITION	1.				
Group Explorers in teams then list	2.				1
each on form under Team A, Team B,	3.				
Team C, or Team D. (They cannot be	4.				-
on more than one team.)	TEAM C	LAST NAME	FIRST NAME		
The computer will randomly assign the	1.				
team competition events and time slots.	2.				
	3.				1
Each Post can have a maximum of 16 Explorers compete and a maximum of	4.				
four teams.	TEAM D	LAST NAME	FIRST NAME		-
Each team must have 2 – 4 Explorers;	1.				
however, no Explorer can be on more	2.				
than one team.	3. 4.				-
2. PISTOL COMPETITION	4.				
Place an "X" in the box under "Pistol"					3. DRILL
by the name of Explorer who wants to participate. The Post must have		LAST NAME	ig in PISTOL and DRILL ONLY) FIRST NAME		
completed the Pistol Certification for	1.	LAST NAME	TINGT NAME		
Rangemaster in order to compete in	2.				-
Pistol Competition. (See page 2 of	3.				
form.)	4.				
3. DRILL COMPETITION	5.				
Place an "X" in the box under "Drill" by	6.				-
the name of Explorer who wants to participate. Each post must have 5 but	7.				
not more than 9 participants in order	8.				
to compete.	9.				
Guidelines can be found in the in the	10.				-
official conference guidebook.	11.				-
If you have <b>questions</b> , please contact	12.				
national office at 972-580-2418 or	13.				
email <u>nleec2@lflmail.org</u> .	14.				
	15.				

Competition Registration Form- 1 of 2 pages

#### COMPETITION REGISTRATION FORM (CONTINUED)

## Competition Scheduling for Law Enforcement Response Team Events, Drill Team Event and 9mm Pistol Event

#### PART 1: Scheduling Prerequisites

Scheduling for the limited team and individual competition time periods will <u>not</u> be completed for a Post until the following forms are received and all fees paid in full:

- Post Reservation form
- ·Youth and Adult Registration form for each participant
- •Learning for Life Medical form for each participant
- Competition Registration form

Competitions are assigned on a first-come, first-served basis. Early registration will provide the best opportunity for participation in as many competitive events as possible. Additional information concerning competitions may be found in the conference guidebook.

#### PART 2. 9mm Semi-Automatic Pistol Competition Certification

In order to participate in the 9mm pistol competition, a certified range instructor must certify that Explorers competing in the event have received a minimum of five hours of instruction in the fundamentals of marksmanship, firearms safety, and range operations. Additionally, the course of instruction must include the supervised live firing, using a semi-automatic pistol, of at least 100 rounds of ammunition for each Explorer.

Firearms Training Certification							
Post No	Lea	arning for Life No					
attest, by my signature below, the E Pistol Competition at the national or minimum of five hours of instruction	I am a certified firearms instructor approved by the sponsoring agency for the above captioned Post. I hereby attest, by my signature below, the Explorers from the aforementioned Post registered to compete in the 9mm Pistol Competition at the national conference have received the following training. Each Explorer has received a minimum of five hours of instruction in the fundamentals of marksmanship, firearms safety, and range operations. Additionally, each Explorer has participated in the supervised live firing of at least 100 rounds of ammunition using a semi-automatic pistol.						
Printed name of Advisor	Date	Printed name of Certified Firearms Instructor	Date				
Signature of Advisor Signature of Certified Firearms Instructor							
This certification statement must accompany the Competition Registration form. A copy of this certification statement should be provided to each Explorer registered for the 9mm Pistol Competition.							

#### Please retain a copy of this form for Post Records

Competition Registration Form- 2 of 2 pages

#### **NOMINATION FORM**

# 2012-2014 NATIONAL YOUTH REPRESENTATIVE LAW ENFORCEMENT EXPLORING

Post No. LFL No. Local LFL Headquarters Ci	ity St	ate Zip	
Advisor	-		
/ WISOI			
Daytime Phone () Ce	ll No. ()	E-mail address	
Nominee:			
Last Name	First Name		MI
Address	City	State	Zip
Daytime Phone ()Mobile N	No. ()	E-mail address	
Date of birth (must not have been born before	August 1, 1993):		
Name of Parents/Legal Guardian			
Address (if different from nominee)			
Address (If different from nominee)       Daytime Phone ()   Mobile			
	No. ()	E-mail address	
Daytime Phone ()Mobile	No. ()s necessary, addition	E-mail address al sheets):	
Daytime Phone ()Mobile Exploring Leadership Experience (attach, a	No. () s necessary, addition ng:Years	E-mail address al sheets): s of experience with other Exp	bloring:
Daytime Phone (Mobile <b>Exploring Leadership Experience (attach, a</b> Years of experience with Law Enforcement Explori	No. () s necessary, addition ng:Years	E-mail address al sheets): s of experience with other Exp	oloring:
Daytime Phone (Mobile <b>Exploring Leadership Experience (attach, a</b> Years of experience with Law Enforcement Explori	No. ()s necessary, addition ng:Years	E-mail address al sheets): s of experience with other Exp	oloring:
Daytime Phone (Mobile <b>Exploring Leadership Experience (attach, a</b> Years of experience with Law Enforcement Exploring Past and present leadership positions in Exploring:	No. () s necessary, addition ng: Years	E-mail address al sheets): s of experience with other Exp sheets):	oloring:

#### Other Organization Leadership Experience (attach, as necessary, additional sheets):

Past or present leadership positions with other organizations (i.e., Boy Scouts, Girl Scouts, Campfire, church, sports, YMCA, YWCA, etc.):

#### Awards, Honors and Achievements (attach, as necessary, additional sheets):

List special recognitions (i.e., National Honor Society, Eagle Scout, Gold Award, etc.):

#### References:

List names of three adults who can provide information with respect to your leadership experience, abilities and character. One of your references should be associated with your school. Do not include Advisor on this list.

Name:	Telephone:
Address:	
	StateZip
E-mail	Relationship (teacher, neighbor, etc.)
Name:	Telephone:
Address:	
	StateZip
E-mail	Relationship (teacher, neighbor, etc.)
Name:	Telephone:
Address:	
	StateZip
E-mail	Relationship (teacher, neighbor, etc.)

#### **Personal Statement:**

Attach a statement of 500 words or less in which you explain why you wish to be a National Youth Representative for Law Enforcement Exploring.

#### **Declarations/Signatures:**

I hereby submit my name for consideration to serve as a 2012-2014 National Youth Representative for Law Enforcement Exploring and pledge that all information provided on this nomination form is true and accurate. I further declare that I have reviewed and understand the "Performance and Standards of Conduct Guidelines for Law Enforcement Exploring National Youth Representatives" and agree to abide by the terms and conditions therein if elected to office.

Signature of nominee:	Date:
I hereby approve of this nominee to be considered as a can Law Enforcement Exploring.	didate to serve as a 2012-2014 National Youth Representative for
Signature of Advisor:	Date:
I hereby approve of this nominee to be considered as a can Law Enforcement Exploring.	didate to serve as a 2012-2014 National Youth Representative for
Signature of Chief/Sheriff:* *(or head of agency) Printed Name of Chief/Sheriff:	
I hereby approve of this nominee to be considered as a can Law Enforcement Exploring.	didate to serve as a 2012-2014 National Youth Representative for
Signature of LFL Executive:	Date:
Printed name of LFL Executive:	Telephone:
Nomination form and supporting documentation must Retain a copy for your records and mail original to:	be received by national office no later than April 30, 2012.
Law Enforcement Exploring 1329 West Walnut Hill Lane Irving, TX 75038	

Youth Elections Committee Notes:

#### PERFORMANCE AND STANDARDS OF CONDUCT GUIDELINES FOR LAW ENFORCEMENT EXPLORING NATIONAL YOUTH REPRESENTATIVES

#### **GUIDELINES**

These guidelines provide an overview of the responsibilities and personal conduct expectations for the National Youth Representative and Vice National Youth Representative for Law Enforcement Exploring.

- 1. The representatives must adhere to the Law Enforcement Code of Ethics and act in accordance with the ideals of the Exploring program during their term of office.
- 2. The representatives are expected to provide input and assistance as needed to the National Committee with regard to Law Enforcement Exploring programs, policies and resource materials. Additionally, they are to represent Law Enforcement Exploring, as assigned by the National Director, at meetings functions, activities and other events.
- 3. The National Youth Representative, or in his/her absence the Vice National Youth Representative, agrees to attend and participate in the following events, meetings and activities:
  - A. National Law Enforcement Exploring Committee meeting (usually held in April of each year in Washington, DC).
  - B. National Law Enforcement Exploring Committee meeting and related events held in conjunction with International Chiefs of Police Conference (usually held in October or November of each year in a major city in the country). Related events include assisting with Law Enforcement Exploring information booth at conference and attending federal agency receptions.
  - C. National Sheriffs' Association Conference (usually held in June of each year in a major city in the country) conducted during term of office, if requested by National Director for Law Enforcement Exploring.
  - D. National Law Enforcement Exploring Conference conducted during term of office.
  - E. National Law Enforcement Exploring Leadership Academy conducted during term of office.
  - F. Such other events, meetings and activities as determined by the National Director for Law Enforcement Exploring.
- 4. The representatives are to wear their uniform, or other appropriate attire that identifies them as being associated with Law Enforcement Exploring (i.e., shirt/blouse with embroidered Law Enforcement logo, sport coat or suit with name/logo insert in pocket, etc.), whenever they attend functions or activities in their capacity as a National Youth Representative.
- 5. Recognizing their conduct and actions are a reflection upon their sponsoring agency and Law Enforcement Exploring, each representative agrees to:
  - A. Conduct himself/herself at all times during their term of office in a manner that reflects positively upon the sponsoring agency and Law Enforcement Exploring.
  - B. Obtain approval from the National Director for Law Enforcement Exploring <u>prior</u> to attending any functions or activities or making any public appearances as a National Youth Representative.
  - C. Obtain approval from the National Director for Law Enforcement Exploring <u>prior</u> to participating in any media event (live or pre-recorded, network television, cable television, radio, print or Internet appearance, interview, etc.) as a National Youth Representative.
  - D. Refrain from engaging in any form of local, state or national partisan political activities to include endorsing and/or promoting any candidate, issue or cause.
  - E. Refrain from endorsing or promoting any business, product or service. The endorsement or promotion of any program (i.e., local or regional Exploring event, community activity, etc.) must have prior approval of National Director for Law Enforcement Exploring.
  - F. Refrain from using any illegal substances, alcohol or tobacco products.

- G. Refrain from having an unsuitable e-mail/website address as well as inappropriate material or images that could be considered suggestive, harmful, malicious, inflammatory, defaming or slanderous on Face Book, My Space, Twitter or other social networking website, or on any message boards, instant messages, websites, blogs or other forms of electronic communication.
- H. Refrain from engaging in any behavior that would be considered conduct unbecoming of a law enforcement officer.
- 6. The representatives are to respond to telephone calls and/or e-mail messages from the National Director for Law Enforcement Exploring, or his/her designee, within two business days of receipt of same unless an emergency or other unavoidable occurrence precludes such a response. In such cases, the representative (or if he/she is unable to do so his/her parent, legal guardian or Advisor) will call the National Director, or his/her designee, as soon thereafter as possible.
- 7. The representatives are to provide advance notice to the National Director for Law Enforcement Exploring, or his/her designee, if unable to attend a scheduled function or activity. An emergency, serious illness or unavoidable extenuating circumstances are the only acceptable reasons for cancellation. The representative must speak directly with the National Director, or his/her designee, to cancel participating in a scheduled function or activity (voice mail, text message or e-mail is not a satisfactory means of cancellation).
- 8. The representatives are to provide to the National Director for Law Enforcement Exploring, or his/her designee, required receipts, reports or other documents associated with serving as a National Youth Representative.
- 9. The representatives are to understand that any violation of these guidelines will be cause for dismissal as a National Youth Representative for Law Enforcement Exploring.

\*\*\*\*\*\*

### **ADVISOR SEMINARS REGISTRATION FORM**

Please fill out one registration form per Post and return, via e-mail, to the address listed on the bottom of the this form.

Post #		LFL #	LFL HQ City		State	
Departme	nt		Advisor's Nam	e		
E-mail						

#### Tuesday, July 17, 2012

#### SESSION #1 0900-1100 Building your Post Program

Advisor's Name	R	ank	Time as Advisor	
Advisor's Name	R	ank	Time as Advisor	
Advisor's Name	R	ank	Time as Advisor	

#### SESSION #2 1400-1600 Explorer Academies/Conferences

Advisor's Name	Rank	Time as Advisor	
Advisor's Name	Rank	Time as Advisor	
Advisor's Name	Rank	Time as Advisor	

#### Wednesday, July 18, 2012

#### SESSION #3 0900-1100 National Program Policies/Advisors Associations

Advisor's Name	Rank	me as dvisor
Advisor's Name	Rank	me as Ivisor
Advisor's Name	Rank	me as dvisor

#### SESSION #4 1400-1600 Program Sustainability

Advisor's Name	R	Rank	Time as Advisor	
Advisor's Name	R	Rank	Time as Advisor	
Advisor's Name	R	Rank	Time as Advisor	

#### Thursday, July 19, 2012

#### SESSION #5 0900-1100 Explorer Academies/Conferences

Advisor's Name	Rank	Time as Advisor	
Advisor's Name	Rank	Time as Advisor	
Advisor's Name	Rank	Time as Advisor	

#### SESSION #6 1400-1600 Program Sustainability

Advisor's Name	Rank	Time as Advisor	
Advisor's Name	Rank	Time as Advisor	
Advisor's Name	Rank	Time as Advisor	

Please provide a synopsis of any Law Enforcement Exploring "best practices" programs, ideas or concepts that an Advisor or other adult leader from your Post would be interested in presenting at the Advisor Seminars. Also include name and contact information for individuals who would be willing to make a presentation on your "best practices" at the seminar:

#### Please return this form, via e-mail, to Conference Registrar at nleec2@lfl.org

Nomination Form Law Enforcement Exploring					
Distinguishe	•	•			
			Date		
Post No. LFL No. Local LFL Headquarters City	State	Zip			
Nominee:					
Last Name	First Name		MI		
Address	City	State	Zip		
Daytime Phone () Mobile No. (	)	E-mail address			
Low Enforcement Evalerar Deat Spanaering Agen					
Law Enforcement Explorer Post Sponsoring Agen	•				
Name of Department/Agency					
Name of Chief/ Agency Head					
Address State Zi					
Exploring Experience/Post Information (attach, as					
Years of experience with Law Enforcement Exploring:	-		ng:		
Years as Post Advisor Number (may approxin					
Current number of Explorers in Post Date					
Law Enforcement Exploring experience/leadership at the c Law Enforcement Exploring associations or related organiz	0	•			
List any special achievements/accomplishments as Post A	.dvisor				
Awards, Honors and Achievements (attach, as ne	cessary, addition	al sheets):			
List special recognitions (for Exploring and for sponsoring	agency etc.):				
Individual Submitting Nomination:					
Last Name	First Name		MI		
Address	City	State	Zip		
Daytime Phone () Mobile No. (		E-mail address	-		
Relationship to Nominee (supervisor, friend, etc	.)				

#### **Nomination Statement:**

Attach a statement of 500 words or less which articulates how the nominee has impacted Law Enforcement Exploring in a positive and meaningful manner as a Post Advisor.

#### **Declarations/Signatures:**

I hereby submit this nominee for consideration as the 2012 Law Enforcement Exploring Distinguished Advisor Award and pledge that all information provided on this nomination form is true and accurate.

Signature of Nominator: Printed Name of Nominator:	_ Date:
I hereby approve of this nominee to be considered for the 2012 Law Enforcement Exp	loring Distinguished Advisor Award.
Signature of Chief/Sheriff:*	Date:
Printed Name of Chief/Sheriff:	
I hereby approve of this nominee to be considered for the 2012 Law Enforcement Exp	loring Distinguished Advisor Award.
Signature of LFL Executive:	Date:
Printed name of LFL Executive:	Telephone:
Nomination form and supporting documentation must be received by national Retain a copy for your records and mail original to:	al office no later than April 30, 2012.

Law Enforcement Exploring 1329 West Walnut Hill Lane Irving, TX 75038

Distinguished Advisor Award Selection Committee Notes:

#### EXPLORING U.S.A. APPLICATION FOR EXHIBIT SPACE NATIONAL LAW ENFORCEMENT & FIRE/EMERGENCY SERVICES EXPLORING CONFERENCE

Date	EXPLORING CONFERENCE
Post No	LFLNo
Local LFL Headquarters Cit	y, State Zip
EXHIBITOR INFORMATION	l:
Name of Sponsoring Agene	cy
Name of Advisor	
City, State	ZipDaytime Phone ()
Fax No. ()	Mobile No. ()
E-mail address	
Name of contact person fo	pr booth (if different from Advisor)
Daytime Phone. ()	Mobile No. ()
E-mail address	
EXHIBIT BOOTH INFORMA	ITION:
Number of booths request	ted [Standard booth size is 8' x 10']?
If more than one booth reacted Yes $\square$ No $\square$	quested, do you wish booths to be configured as double/trip wide, etc?
	eded in booth*? Yes  No  If yes, how many outlets?
Will audio/visual equipme	nt be used in booth? Yes $\square$ No $\square$
Brief description of exhibit	theme/program:
DECLARATION/ SIGNATUR	E:
I approve of this applicatic Terms and Conditions."	on for exhibit space and have reviewed and agreed to abide by the "Exploring U.S.A. Exhibit
Signature of Advisor:	Date:
Application must be receiv	ed by national office no later than May 25, 2012. Retain a copy for Post records and mail

Application must be received by national office no later than May 25, 2012. Retain a copy for Post records and mail original to: Law Enforcement Exploring, 1329 West Walnut Hill Lane, Irving, TX 75038

# Exploring U.S.A. Exhibit Terms and Conditions

- **Space.** The contract for use of exhibit space provides for a standard flameproof back wall drapery and a 36-inch-high side rail with drapery, a booth number, an electrical outlet, guard security service, aisle cleaning, one standard exhibit table (if needed), and two chairs. Minimal storage space will be available.
- **Furnishings.** Any additional furniture, draping, accessories, signs, electrical cords, and other furnishings needed by the exhibitor are the responsibility of the exhibitor.
- Installation and dismantling of exhibits. All installation and dismantling of exhibits must be done during the time indicated. Installation can begin between 9 and 11 a.m. on July 19. Exhibitors are responsible for their own material handling. The exhibiting Post must handle all work in connection with exhibit.
- Dismantling of exhibits should not occur before the official closing of the exhibit hall at approximately 5 p.m. on July 19. It is the exhibitor's responsibility to see that all materials used during the conference are removed from the premises by 8 p.m. on July 19.
- Acceptability of exhibits. All exhibits should be operated to serve the purposes of Exploring and shall be constructed in such a way as not to detract from any other exhibit. Operation of sound devices is allowed but must comply with volume restrictions.
- **Computers/Audio-Visual.** Exhibitors are responsible for providing any computers, VCR/DVD players and monitors used as part of their exhibit. Internet connections are not always available at the exhibition; check with staff to determine availability.
- Security. Overall building security is provided. However, conference sponsors and facility personnel will not be responsible for lost or stolen materials or equipment left unattended during the hours of operation.
- Sales Prohibited. No commercial products or services are to be offered or sold by exhibitors.
- Fires. No open fires or flames will be permitted.
- **Promotional items and prizes.** The distribution of free promotional items (i.e., agency pins, unit coins, hats, etc.) and drawings for prizes are encouraged. Please be prepared to handle the drawings and awarding of prizes without conference staff assistance.
- Care of building and equipment. No nails or screws may be driven into the walls, columns, or floor of the exhibition area.
- **Follow-up.** After an application is received, additional information about shipping, storage, location and other related items will be mailed to Post.
- Judging. Judging will take place between 2 and 5 p.m. on July 19. Any booth removed before closing will be disqualified from the competition. During judging, only Explorers are allowed to explain their activities or programs to the judges. Among the factors considered by the judges are the Explorers' knowledge of the activities, measurable achievements, and explanation of purpose and benefits of the various activities. An important part of the judging is the resourcefulness, initiative and proactive strategies employed by the Explorers.

\*\*\*\*\*\*

# NATIONAL LEARNING FOR LIFE OUTING PERMIT APPLICATION

#### FOR OUTINGS 500 MILES OR MORE AND OUTINGS OUTSIDE THE U.S.A

Local Council Time Stamp



**Regional Time Stamp** 

A national Learning for Life outing permit is required for all groups traveling to areas 500 miles or more one way from home area (local council camp excepted) or crossing national boundaries into the territory of other nations. This application should be submitted, typed or printed, to the local Learning for Life office for approval at least one month before your outing. Then the Learning for Life office will forward it to the regional service center for further approval. For trips and overnight camps less than 500 miles one way, use the local Learning for Life outing permit application.

Learning for Life office name					Post/School	No
Learning for Life office address						
Purpose of this trip is						
From (city and state)			to			
Mileage round trip	Dates			to		Total days
Is accident insurance in force?	Yes	No Company			Policy No	

\_\_\_\_\_Where swimming or boating is included in the program, Safe Swim Defense and/or Safety Afloat standards are to be followed.

#### LEADERSHIP AND PERSONNEL

(Learning for Life policy requires at least two adult leaders on all camping trips and tours. Coed Explorer posts must have both male and female leaders.) The adult leader in charge of this group must be at least 21 years old and have completed Learning for Life Youth Protection training.

Name	Age	Position		Expiration date
Street or R.F.D.	11-000 12			
City		State	e	Zip code
Home phone		Business phone		
List experience and training for this responsibility _				
I have in my possession a copy of Safety First Lear	ning for Life Guideline	s and have read it. Adult leader	r signature	
Associate adult leader names (minimum age 18	)			
Name	Age	Position		Expiration date
Address			Phone	
Name	Age	Position		Expiration date
			Phone	
Attach a list with additional names and informat Party will consist of (number): Male Youth Fem	tion as outlined abov	dults Female Adults Tot		
Attach a list with additional names and informat Party will consist of (number): Male Youth Ferr Party will travel by: Car BusTrainPlane If party will travel with another post that has a male	tion as outlined abov nale YouthMale Ac VanBoatCanoe or female (circle one)	ults Female Adults Tot Foot CycleOther leader, please list information b	pelow. This leader wi	Il be responsible for youth in post.
Attach a list with additional names and informat Party will consist of (number): Male Youth Fem Party will travel by: Car BusTrainPlane If party will travel with another post that has a male Advisor Signature of tour leader	tion as outlined abov ale YouthMale Ac VanBoatCanoe or female (circle one)	fults Female Adults Tot Foot CycleOther leader, please list information b Post No Cou	below. This leader wi	II be responsible for youth in post.
Attach a list with additional names and informat Party will consist of (number): Male Youth Fem Party will travel by: Car BusTrainPlane If party will travel with another post that has a male Advisor Signature of tour leader Signature of committee member	tion as outlined abov ale YouthMale Ac VanBoatCanoe or female (circle one)	dults Female Adults Tot Foot CycleOther leader, please list information b Post No Cou	below. This leader wi	II be responsible for youth in post.
Attach a list with additional names and informat Party will consist of (number): Male Youth Fem Party will travel by: Car BusTrainPlane If party will travel with another post that has a male Advisor Signature of tour leader Signature of committee member Send the entire application to your local Learn	tion as outlined abov ale YouthMale Ac VanBoatCanoe or female (circle one)	tults Female Adults Tot Foot CycleOther leader, please list information b Post No Cou Cou	below. This leader wi ncil Date th prior to the activ	II be responsible for youth in post.
Address	tion as outlined abov ale YouthMale Ac VanBoatCanoe or female (circle one)	tults Female Adults Tot Foot CycleOther leader, please list information b Post No Cou Cou	below. This leader wi ncil Date th prior to the activ	II be responsible for youth in post.
Attach a list with additional names and informat Party will consist of (number): Male Youth Fem Party will travel by: Car BusTrainPlane If party will travel with another post that has a male Advisor Signature of tour leader Signature of committee member Send the entire application to your local Learn	tion as outlined above ale YouthMale Ac VanBoatCanoe or female (circle one) female (circle one)	fults Female Adults Tot Foot CycleOther leader, please list information b Post No Cou r approval <u>at least one mon</u>	below. This leader wi ncil Date th prior to the activ	III be responsible for youth in post.



## OFFICIAL NATIONAL LEARNING FOR LIFE OUTING PERMIT



(This permit should be in the possession of the group leader at all times and displayed when requested by officials or other duly authorized persons.)

Permit issued to(group/post) No	Date issued	
Name of tour leader:		
Council address:		
Permit covers all travel between	and	
Dates of trip from, 20, to	, 20 Total youth Total adults	
This permit is granted with the understanding that the group concessions because of its connection with Learning for Life	o is prepared to meet its own expenses and that no soliciting of funds or of sp ie will be permitted en route.	pecial

Any person to whom this permit is presented is advised that proper assurance has been given to approved representatives of Learning for Life that participants of this group are qualified campers and are familiar with the standards and objectives of good behavior and will conduct themselves accordingly.

Regional approval:			
	Name	Title	

#### TRANSPORTATION

Destingel engeneral

- 1. You will enforce reasonable travel speed in accordance with state and local laws in all motor vehicles.
- If traveling by motor vehicles:
  - a. Driver Qualifications: All drivers must have a valid driver's license and be at least 18 years of age. Youth Participation Exception: When traveling to an area, regional, or national Learning for Life activity or any Explorer event under the leadership of an adult (21+) tour leader, a youth member at least 16 years of age may be a driver, subject to the following conditions: (1) Six months' driving experience as a licensed driver (time on a learner's permit or equivalent is not to be counted; (2) No record of accidents or moving violations; (3) Parental permission has been granted to leader, driver, and riders.
  - b. If the vehicle to be used is designed to carry more than 15 people (including the driver), the driver must have a commercial driver's license (CDL).

Name:

#### CDL expiration date:

- c. Driving time is limited to a maximum of 10 hours and must be interrupted by frequent rest, food, and recreation stops. If only one driver, reduce driving time and stop more frequently.
- d. Seat belts are provided, and must be used, by all passengers and driver. Exception: a school or commercial bus, when not required by law.
- e. Passengers will ride only in the cab if trucks are used.

#### INSURANCE

All vehicles MUST be covered by a public liability and property damage liability insurance policy. The amount of this coverage must meet or exceed the insurance requirement of the state in which the vehicle is licensed. (It is recommended, however, that coverage limits are at least \$100,000 combined single coverage.) Any vehicle carrying 10 or more passengers is required to have limits of \$100,000/\$500,000/\$100,000 or \$500,000 combined single coverage. In the case of rented vehicles, the requirement of coverage limits can be met by combining the limits of personal coverage carried by the driver with coverage carried by the owner of the rented vehicle. All vehicles used in travel outside the United States must carry a public liability and property damage liability insurance policy that complies with or exceeds the requirements of that country. Attach an additional page if more space is required.

INSURANCE							
YEAR, MAKE, AND MODEL	IR OF IGERS		DRIVER'S	WILL		BILITY INSURANCE LIABLITY	COVERAGE
OF VEHICLE	NUMBER OF PASSENGERS	OWNER'S NAME	LICENSE NUMBER	EVERYONE WEAR A SEATBELT?	Each Person	Each Accident	PROPERTY DAMAGE
					\$	\$	\$

\* All drivers must have a valid driver's license that has not been suspended or revoked for any reason.

#### HEALTH—SAFETY—AQUATICS—SANITATION—WILDERNESS USE POLICY—YOUTH PROTECTION

\_\_\_\_Where swimming or boating is included in this program, Safe Swim Defense and/or Safety Afloat standards are to be followed. Persons in charge:

NAME	AGE	SAFE SWIM DEFENSE	SAFETY AFLOAT	CERTIFICATION EXPIRES

At least one person must be certified in CPR from any recognized community agency for Safety Afloat.

NAME	AGE	CPR CERTIFICATION	AGENCY	EXPIRATION DATE

\_\_Our travel equipment will include a first-aid kit and road emergency kit.

Groups/posts going into the wilderness or backcountry must carry and abide by the Wilderness Use Policy, available at your local Learning for Life office.

\_\_The group leader will have in his or her possession the appropriate health and medical forms for every adult and youth. \_\_All adults must have completed the Learning for Life Youth Protection training for participation in any national

event/activity.

#### ITINERARY

It is required that the following information be provided for each day of the tour: (Note: Speed or excessive daily mileage increases the possibility of accidents.) Attach an additional page if more space is required.

DATE	TR	AVEL	MILEAGE	OVERNIGHT STOPPING PLACE	$\checkmark$
	From To			(Check if reservations are cleared.)	

We hereby verify that we consider the leadership of this tour adequate in every way, that the foregoing statements are correct, and that we will comply with the policies and procedures for tours and expeditions as established by Learning for Life. In the event of any serious injury or fatality occurring during this activity, we will notify the Learning for Life office immediately.

# LOCAL LEARNING FOR LIFE OUTING PERMIT APPLICATION FOR TRIPS AND CAMPS UNDER 500 MILES



LOCAL PERMIT NO DATE ISSUED						
	Life office one week in advance of scheduled activity for proper clearance. It is used for trips of less than 500 ay or outside the United States use the National Learning for Life Outing Permit Application. <b>If it is</b> se Guidelines.					
No. Participating	Drganization					
Group/Post						
CouncilI	ereby applies for a permit and submits plans herewith for a trip for to to Date Date					
Give itinerary if tour or destination if camp, includin	route description for reaching the campsite. For long trips, attach a map indicating route and overnight stops					
Type of trip (check one):One-DayTourin	g camp Short-term campLong-term camp					
Is accident insurance in force? Yes I	lo Company Policy No					
Where swimming or boating is included in the p	rogram, Safe Swim Defense and/or Safety Afloat standards are to be followed.					
Person in charge: 1 Safe Swim Defense certification	nExpiration:					
and/or Safety Afloat certification	Expiration:					
Or use of adult assistants so qualified: $^{\tilde{I}}$ Safe Swin	Defense certification: Expiration:					
And/or Safety Afloat certification:	Expiration:					
Also, at least one adult must have been trained Afloat. Name	in Learning for Life Youth Protection if this is an overnight event and be certified in CPR for Safety CPR Certificate Expiration:					
and the second second second						
Mode of Transportation: CarRV VanBus	BoatCanoeTrainTruckFeetOther					
(The beds of trucks and camper trucks are appr	oved for equipment only; passengers are allowed only in the cab.)					
Tour will include youth and	adults. Have parents' approvals been secured?					
	erstanding that all drivers, vehicles, and insurance coverage will meet the national requirements. The Learning ing trips and tours. Tour leader in charge must be at least 21 years of age.					
Tour leader's name	AgePhone					
Address						
Assistant tour leader's name	AgePhone					
Address						
Signed by member of commit	ee Signed by tour leader					

[RETAIN IN LOCAL LEARNING FOR LIFE OFFICE]



## **OFFICIAL LOCAL LEARNING FOR LIFE OUTING OR CAMPING PERMIT**

(This permit should be in the possession of group leader at all times and displayed when requested by officials or other duly authorized persons.)

Permit issued to	(group/post) No	Participating Organization		
Name of tour	· leader	Age	Address	
Name of ass	istant tour leader	Age	Address	
Permit covers all travel	between	and		
Dates of trip from	, 20 , to	, 20 Total youth	Total adults	

This group has given the local Learning for Life representative every assurance that they will conduct themselves according to the best standards of good behavior and observe all rules of health, safety, and sanitation as prescribed by Learning for Life and as stated in the Pledge of Performance.

These spaces are for the signatures and comments of officials where the group camps or stays for one night or more. Signatures indicate that the cooperation and conduct were satisfactory in every way.				
Date	Place	Signature	Comment	

Local Permit No	
Date Issued	
	Learning for Life office name and address
	Learning for Life office phone No.
Approval Stamp	
	Signed for Learning for Life

Not official unless approval stamp appears here.

#### INSURANCE

All vehicles MUST be covered by a public liability and property damage liability insurance policy. The amount of this coverage must meet or exceed the insurance requirement of the state in which the vehicle is licensed. (It is recommended, however, that coverage limits are at least \$100,000 combined single coverage.) Any vehicle carrying 10 or more passengers is required to have limits of \$100,000/\$500,000/\$100,000 or \$500,000 combined single coverage. In the case of rented vehicles, the requirement of coverage limits can be met by combining the limits of personal coverage carried by the driver with coverage carried by the owner of the rented vehicle. All vehicles used in travel outside the United States must carry a public liability and property damage liability insurance policy that complies with or exceeds the requirements of that country.

The local Learning for Life representative may allow a list of information (see next page) be attached to the permit in order to expedite the process. You may circle the names of the drivers for an event or activity.

INSURANCE							
							INSURANCE COVERAGE
YEAR, MAKE, AND MODEL OF VEHICLE	NUMBER OF PASSENGERS	OWNER'S NAME	DRIVER' S LICENSE NUMBER	WILL EVERY ONE WEAR A SEAT BELT?	Each Person	LIABLITY Each Accident	PROPERTY DAMAGE
					\$	\$	\$

#### TRANSPORTATION

- 1. You will enforce reasonable travel speed in accordance with state and local laws in all motor vehicles.
- 2. If by motor vehicles.
  - a. Driver Qualifications: All drivers must have a valid driver's license and be at least 18 years of age. Youth Participation Exception: When traveling to an area, regional, or national Learning for Life activity or any Exploring event under the leadership of an adult (21+) tour leader, a youth member at least 16 years of age may be a driver, subject to the following conditions: (1) Six months' driving experience as a licensed driver (time on a learner's permit or equivalent is not to be counted; (2) No record of accidents or moving violations; (3) Parental permission has been granted to the leader, driver, and riders.
  - b. If the vehicle to be used is designed to carry more than 15 people (including the driver), the driver must have a commercial driver's license (CDL).

Name:\_\_\_\_\_ CDL expiration date:\_

- c. Driving time is limited to a maximum of 10 hours and must be interrupted by frequent rest, food, and recreation stops.
- d. Seat belts are provided, and must be used, by all passengers and driver. Exception: a school or commercial bus, when not required by law.
- e. Passengers will ride only in the cab if trucks are used.

#### OUR PLEDGE OF PERFORMANCE

- 1. We will use the Safe Swim Defense in any water activity.
- 2. We will use trucks only for transporting equipment—no passengers except in the cab. All passenger cars, station wagons, recreational vehicles, and cabs of trucks will have a seat belt for each passenger.
- 3. We agree to enforce reasonable travel speed (in accordance with national, state, and local laws) and use only vehicles that are in safe mechanical condition.
- 4. We will be certain that fires are attended at all times.
- 5. We will maintain high standards of personal cleanliness and orderliness and will operate a clean and sanitary camp, leaving it in a better condition than we found it.
- 6. We will not litter or bury any trash, garbage, or tin cans. All rubbish that cannot be burned will be placed in a tote-litter bag and taken to the nearest recognized trash disposal, or all the way home if necessary.
- 7. We will respect the property of others and will not trespass.
- 8. We will not cut standing trees or shrubs without specific permission from the landowner or manager.
- 9. We will provide every member of our party an opportunity to attend religious services on the Sabbath.
- 10. We will observe the courtesy to write thank-you notes to persons who assisted us on our trip.
- 11. We will, in case of backcountry expedition, read and abide by the Wilderness Use Policy.
- 12. We will notify, in case of serious trouble, our local Learning for Life office, our parents, or other local contact.
- 13. If more than one vehicle is used to transport our group, we will establish rendezvous points at the start of each day and not attempt to have drivers closely follow the group vehicle in front of them.

#### 2012 National Law Enforcement Exploring CONFERENCE HOUSING/CHECK-IN ROSTER

ID #	Post #	LFL Office #	LFL State*			Arrival d	ate	Departure date
								he form by the deadline of APRIL 30 to: n at the conference. When replacing a
			*Category: ME – Male Exploi	rer FE-Fe	emale Explorer	AM – Adult	Male AF – Adu	llt Female
					FC	OR ADVISORS		
	I	Last Name	First Name	Category* (See above)	Building	Room	Key In Out	Disability/Kosher Meal Needs
Room 1								
Room 2								
Room 3								
Room 4								
Room 5								
Room 6								
Room 7								
If there are a	any problems y	with this form please of	call					

	Advisors' Name (please print)	Phone #
KEEP A COPY FOR YOUR RECORDS!	Post Advisor Signature	Date
FOR MORE ROOMS YOU CAN COP	Y THIS FORM OR OBTAIN EXTRA COPIES FROM TH	EWEBSITE - WWW.LEARNINGFORLIFE.ORG/EXPLORING/LAWENFORCEMENT

ANY CHANGES SHOULD BE SENT USING A COPY OF THIS FORM WITH THE REVISIONS CLEARLY MARKED AND DATED.

Page \_\_\_ of \_\_\_

INSTRUCTIONS ON BACK

Housing/Check-In Roster- 1 of 3 pages

#### 2012 National Law Enforcement Exploring CONFERENCE HOUSING/CHECK-IN ROSTER

ID #	Post #	LFL Office #	LFL State*			Arrival d	ate	Departure date
								he form by the deadline of APRIL 30 to:
							h you to registration	n at the conference. When replacing a
participant, t	they MUST BE	the same category*:	*Category: ME – Male Exploi	rer FE-Fe	male Explorer	AM – Adult		lt Female
					FC	OR ADVISORS		
	L	₋ast Name	First Name	Category* (See above)	Building	Room	Key In Out	Disability/Kosher Meal Needs
Room 8								
Room 9								
Room 10								
Room 11								
Room 12								
Room 13								
Room 14								
If there are a	iny problems v	vith this form please of	call	•				•

	Advisors' Name (please print)	Phone #
KEEP A COPY FOR YOUR RECORDS!	Post Advisor Signature	Date
FOR MORE ROOMS YOU CAN COP	Y THIS FORM OR OBTAIN EXTRA COPIES FROM THE	WEBSITE – WWW.LEARNINGFORLIFE.ORG/EXPLORING/LAWENFORCEMENT

ANY CHANGES SHOULD BE SENT USING A COPY OF THIS FORM WITH THE REVISIONS CLEARLY MARKED AND DATED.

Page \_\_\_ of \_\_\_

INSTRUCTIONS ON BACK

Housing/Check-In Roster- 2 of 3 pages

## Housing/Check-in Roster Directions

- 1. To the extent possible, Posts from the same state/Learning for Life office area of responsibility will be housed together, providing they have completed the registration process by June 1, 2012. Posts planning to share adult leadership with another Post should coordinate with one another to ensure registration is completed by the deadline so housing can be assigned to facilitate this arrangement.
- 2. Duplicate roster as needed to accommodate the number of participants attending the conference from Post. This form may is available in the conference guidebook that is on the Learning for Life/Law Enforcement Exploring website.
- 3. Include on the roster the name for each person, Explorer and adult, attending the conference with your Post. Please use the same name that was listed on the Youth and Adult Registration form to avoid confusion in reconciling the conference registration information with the housing information. Please be sure to enter the correct category code (i.e., ME = Male Explorer, AF = Adult Female, etc.) for each person listed on the roster. Each Post attending the conference must submit its own individual roster.
- 4. Dormitory room assignments are made based on two persons per room occupancy. Explorers <u>MUST</u> be roomed with Explorers, adults with adults, male with male, and female with female. Explorers attending the conference with parents are not permitted to share a room with one another, nor are married adults permitted to share a room. Any vacant beds in dormitory rooms assigned to a Post may be filled with an age/gender specific conference participant from another Post.
- 5. Any necessary changes to the roster may be made up to, or on the first day of the conference registration; however, in order to ensure Post participants are housed together changes should be with individuals of the same category code.
- 6. Columns on the roster titled Building/Room/Key are for Advisor use at the conference.
- 7. Use the "Disability/Special Meal Needs" column on roster to indicate special needs. All requests for disability and/or special meals needs must be submitted prior to April 20, 2010. Special meals may require an additional fee above the conference registration cost.
- 8. Should you have any questions concerning this form, please call the national office at (972) 580-2418
- 9. Completed roster must be received by national office no later than June 01, 2012. Retain copy for Post records and mail original to:

Law Enforcement Exploring 1329 West Walnut Hill Lane Irving, TX 75038

Housing/Check-In Roster- 2 of 2 pages

For Office Use Only

# **OPENING AND CLOSING SHOWS**

NATIONAL LAW ENFORCEMENT EXPLORING CONFERENCE Fort Collins, Colorado JULY 16-21, 2012

# **VIDEO ORDER FORM**

I WOULD LIKE TO RE	<b>LUEIVE A DVD FORMAT OF THE FOLLOWING SHOWS:</b>							
Indica	te the number requested in the boxes below:							
<b>1</b>	OPENING SHOW @ \$10.00 EACH =							
	_CLOSING SHOW @ \$10.00 EACH =							
	AMOUNT ENCLOSED = \$							
Make chec	ks payable to Learning for Life							
(NLE	EC) and mail to the address on the							
bottor	n of this form.							
<b>Indicate where the DVD</b> (s) Name:	should be mailed:							
	Email:							
<u>REQUIRED:</u>								
Post No	_ Local LFL No ID No							
	DEADLINE: JULY 21, 2012							
	Payment must accompany the form. Mail this form with check to: Law Enforcement Exploring 1329 West Walnut Hill Lane Irving, TX 75038							

# 2012 NATIONAL LAW ENFORCEMENT EXPLORING CONFERENCE CONFERENCE AFTER-ACTION EVALUATION

We hope your Post enjoyed the conference and the Atlanta area. The conference committee invites you to tell us where we met or exceeded your expectations, and where we may need some improvement. Each Post is asked to complete this evaluation form. Your appraisal of the 2012 conference, along with any constructive comments and suggestions, will help make the next conference even better. The conference committee receives many suggestions for new conference venues. Please be advised the decision for a conference site is based on availability of dormitory rooms, meal service, offices, meeting/training rooms, indoor/outdoor competition facilities, auditorium for shows, exhibit/demonstration space, recreational opportunities and, of course, cost. We look forward to seeing

you in 2014!

Please indicate your response by circling the rating/letter that most accurately describes your experience. Rate each item on a scale of 1 (poor) to 10 (excellent).

Campus	1	2	3	4	5	6	7	8	9	10
Food	1	2	3	4	5	6	7	8	9	10
Housing	1	2	3	4	5	6	7	8	9	10
Event Facilities	1	2	3	4	5	6	7	8	9	10
Recreation	1	2	3	4	5	6	7	8	9	10
Team Competition	1	2	3	4	5	6	7	8	9	10
Individual Comp.	1	2	3	4	5	6	7	8	9	10
Shows	1	2	3	4	5	6	7	8	9	10
Seminars	1	2	3	4	5	6	7	8	9	10
Career Fair	1	2	3	4	5	6	7	8	9	10
Exploring U.S.A.	1	2	3	4	5	6	7	8	9	10
Friday Rally	1	2	3	4	5	6	7	8	9	10
Conference Staff	1	2	3	4	5	6	7	8	9	10

ADDITIONAL COMMENTS (use reverse side or attach, as necessary, additional sheets):

Please complete evaluation and mail to the following address by August 31, 2012. Law Enforcement Exploring 1329 West Walnut Hill Lane Irving, TX 75038

# **TENTATIVE SCHEDULE**

# 2012 NATIONAL LAW ENFORCEMENT EXPLORING CONFERENCE

## JULY 16-21, 2012

7/16	7/17	7/18	7/19	7/20	7/21
Monday	Tuesday	Wednesday	Thursday	Friday	
					Saturday
8:00 AM-5:00 PM Registration 12:00-5:00 PM Career Fair 5:30 PM Dinner 6:00 PM VIP Reception 7:30 PM Opening Program 9:30 PM Recreation/Dance	Breakfast 7:30 11:30 AM- Career Fair Individual Events Pistol Match Seminars Team Competitions Lunch 1:30-5:30 PM Career Fair Individual Events Pistol Match Seminars Team Competitions Dinner 9:30 PM Recreation/Dance	Breakfast 7:30 –11:30 AM Career Fair Individual Events Pistol Match Seminars Team Competitions Lunch 1:30-5:30 PM Career Fair Individual Events Pistol Match Seminars Team Competitions Career Fair ends Dinner 7:30 PM Entertainment Night 9:30 PM Recreation/Dance	Breakfast Exploring U.S.A. setup 7:30 –11:30 AM Individual Events Pistol Match Seminars Team Competitions Lunch 1:30-5:30 PM Exploring U.S.A. Action Centers Individual Events Pistol Match Seminars Team Competitions Dinner Exploring U.S.A. 9:30 PM Recreation/Dance	Breakfast <b>10:00 AM</b> Federal/State/Local live demonstrations Lunch <b>1:30-5:30 PM</b> Tours & Sightseeing/ Campus Activities Dinner <b>7:30 PM</b> Closing/Awards Show <b>9:30 PM</b> Recreation/Dance	Breakfast Checkout Departure

